

**CITY OF LINCOLN PARK, MICHIGAN
CERTIFIED COPY OF RESOLUTION #2017-290**

REGULAR MEETING OF THE MAYOR AND COUNCIL OF THE CITY OF LINCOLN PARK,
WAYNE COUNTY, MICHIGAN, HELD IN THE JOHN A. ALOISI COUNCIL CHAMBERS, OF
THE MUNICIPAL BUILDING.

UNDER THE DATE OF: September 5, 2017

MOVED BY: Mayor Karnes

SUPPORTED BY: Council President Murphy

RESOLVED, that a Special Meeting of the Mayor and Council be schedule for September 18, 2017 at
7:00 p.m in the John A. Aloisi Council Chambers, 1355 Southfield Rd. concerning contract
negotiations.

Motion unanimously carried.

**I, DONNA BREEDING, duly authorized City Clerk of Lincoln Park; do hereby certify that the
foregoing is a true and complete copy of the resolution adopted by the Mayor and Council on
September 5, 2017 said meeting was conducted and public notice of said meeting was given
pursuant to and in full compliance with the Open Meeting Act, being Act 267, Public Acts of
Michigan, 1976.**

Donna Breeding

Donna Breeding, CMC
City Clerk

Special Meeting – 7:00 p.m. re: Contract Negotiations

**AGENDA
September 18, 2017
REGULAR COUNCIL MEETING
JOHN A. ALOISI COUNCIL CHAMBERS**

CITY COUNCIL MEETING – 7:30 P.M.

- I. **Meeting called to order**
- II. **Pledge of allegiance**
- III. **Invocation**
- IV. **Roll call**
- V. **Mayor’s remarks**
- VI. **Consent Agenda**
 - 1. Approve Minutes - Regular Meeting held September 5, 2017
 - 2. Approve Minutes – Special Meeting held September 5, 2017
 - 3. Approve Renewal “Annual 2017 Used Auto Dealer License”
 - 4. Lot Split/1561 Southfield
 - 5. Lot Combination/Southfield
 - 6. Lot Combination/1383 Paris
 - 7. Lot Combination/1115 Dix
 - 8. Lot Split & Combination/Horger
- VII. **Action Items**
 - 1. Adopt Ordinance Amendment/Conditional Rezoning/1358 Council
 - 2. Approve Conditional Rezoning/1358 Council
 - 3. Award Bid/2017 Sidewalk Replacement Program
 - 4. Award Bid/Council Chamber Tech Upgrades
 - 5. Special Election/Vacant Council Seat
 - 6. Support Auto Insurance Legislation
 - 7. Solicit Bids/Cross Connection
 - 8. Extend Services Agreement/Animal Shelter
 - 9. Authorize Water Main Replacement/Lafayette
 - 10. Authorize Engineering Services
 - 11. Change Order/Concrete Sectioning.
- VIII. **Accounts & Claims Payable (over \$25,000)**
- IX. **City Manager Report**
- X. **Department Head Report – Finance**
- XI. **Citizens Communications**
- XII. **Oral Reports of the Mayor and Council**
- XIII. **Adjourn**

THOMAS E. KARNES, MAYOR

DONNA BREEDING, CITY CLERK

DEADLINE FOR SUBMISSION OF AGENDA ITEMS IS TWO (2) FRIDAYS PRIOR TO THE NEXT REGULAR COUNCIL MEETING

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 09/18/2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

PLEDGE OF ALLEGIANCE TO THE FLAG.

INVOCATION by Reverend Fred Weaver of Downriver Christian Church

ROLL CALL

MAYOR'S REMARKS

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 09/18/2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

RESOLVED, that the following items listed under the consent agenda be approved as presented to the Mayor and City Council.

1. Approve Minutes - Regular Meeting held September 5, 2017
2. Approve Minutes – Special Meeting held September 5, 2017
3. Approve Renewal “Annual 2017 Used Auto Dealer License”
4. Lot Split/1561 Southfield
5. Lot Combination/Southfield
6. Lot Combination/1383 Paris
7. Lot Combination/1115 Dix
8. Lot Split & Combination/Horger

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 09/18/2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

RESOLVED, that the minutes of the Regular Meeting held under the date of Tuesday, September 5, 2017 be approved as recorded.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 09/18/2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

RESOLVED, that the minutes of the Special Meeting held under the date of Tuesday, September 5, 2017 at 6:45 p.m. regarding Pending Flood Litigation be approved as recorded.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

Lincoln Park, Michigan
Tuesday, September 5, 2017

**SPECIAL MEETING
PENDING FLOOD LITIGATION**

The meeting was called to order at 6:45 p.m., Mayor Thomas E. Karnes presiding

PRESENT: Councilpersons Chris Dardzinski, Michael Higgins, Larry Kelsey, Thomas Murphy,
Thomas Parkinson

ALSO PRESENT: City Manager Matt Coppler, and Asst.. City Clerk Kerry Kehrer

RESOLUTION 2017-288 Recess to Closed Session

By Council President Murphy, supported by Councilman Dardzinski

RESOLVED, that the Mayor and Council recess into Closed Session to discuss Pending
Litigation:

1. Brewer/Goodwin/Morales/Auto Club v. Lincoln Park
2. Tipper v. City of Lincoln Park

Motion unanimously carried.

RESOLUTION 2017-289 Adjourn

By Councilman Dardzinski, supported by Councilman Kelsey

RESOLVED, that the Special Meeting be adjourned at 7:25 p.m.
Motion unanimously carried.

Lincoln Park, Michigan
Tuesday, September 5, 2017

REGULAR MEETING

The meeting was called to order at 7:30 p.m., Mayor Thomas E. Karnes presiding.

Pledge of Allegiance to the Flag

Moment of Silence

PRESENT: Councilpersons Chris Dardzinski, Michael Higgins, Larry Kelsey, Thomas Murphy
and Thomas Parkinson

ALSO PRESENT: City Manager Matt Coppler, City Attorney Ed Zelenak, and Asst. City Clerk
Kerry Kehrer

Mayor's remarks

Proclamation presented to Stuart Krzeminski upon attaining the rank of Eagle Scout.

RESOLUTION 2017-290 Schedule Special Mtg/Contract Negotiation

By Mayor Karnes, supported by Council President Murphy

RESOLVED, that a Special Meeting of the Mayor and Council be schedule for September 18, 2017 at 7:00 p.m in the John A. Aloisi Council Chambers, 1355 Southfield Rd. concerning contract negotiations.

Motion unanimously carried.

RESOLUTION 2017-291 Approve Consent Agenda

By Council President Murphy, supported by Councilman Dardzinski

RESOLVED, that the following items listed under the consent agenda be approved as presented to the Mayor and City Council:

1. Approve Minutes - Regular Meeting held August 21, 2017
2. Block Party/Applewood
3. Block Party/1500 Fort (alley)
4. Renewal "Annual 2017 Used Auto Dealer Licenses"
5. Reappointment/Board of Review/McGuire
6. Appointment/Board of Review/Moeller

Motion unanimously carried

ca-1

RESOLUTION 2017-292 Approve Minutes/Regular Meeting

RESOLVED, that the minutes of the Regular Meeting held under the date of August 21, 2017 be approved as recorded

(Note: Study Session held August 21, 2017 at 6:30 p.m. to discuss Dispatch Options)

Approved.

ca-2

RESOLUTION 2017-293 Block Party/Applewood

RESOLVED, that the residents along Applewood (between Mayflower & Capitol) be granted permission to have a block party on Saturday, October 7, 2017 from 4:00 p.m. until 9:00 p.m. under the following conditions:

1. That the street be barricaded at each end and closed to vehicular traffic.
2. That the party be over by 9:00 P.M. or dusk, whichever comes first, and the street be reopened to traffic.

Per the recommendation of the Police Department.

Approved

ca-3

RESOLUTION 2017-294 Block Party/1500 Fort (alley)

RESOLVED, that the businesses in the 1500 block of Fort St. (between Russell & Euclid) be granted permission to close the alley west of Fort St, behind their establishments, to have a block party on Saturday, September 16, 2017 from 10:00 a.m. until 9:00 p.m. under the following conditions:

1. That the alley be barricaded at each end and closed to vehicular traffic.
2. That the party be over by 9:00 P.M. or dusk, whichever comes first, and the street be reopened to traffic.

Per the recommendation of the Police Department.

Approved

ca-4

RESOLUTION 2017-295 Renewal Annual 2017 UADL

RESOLVED, that renewal of "Annual 2017 Used Auto Dealers Licenses" be approved for the following locations:

| | |
|-----------------------------------|-------------------------|
| All Star Auto Group | 1563-79 Dix |
| Downriver Collision & Motor Sales | 2323 Dix |
| Dix Automotive Recyclers | 3298 Dix |
| L.A. Trading Co. | 4036 Dix |
| Big Mike Auto Sales, LLC | 1266 Fort St. |
| Templeton Auto Sales | 1276 Fort St. |
| Cruise Classic Auto | 1704 John A Papalas Dr. |
| Pro Auto Sales, Inc | 533 Southfield Rd. |

Approved

ca-5

RESOLUTION 2017-296 Reappointment/Board of Review/McGuire

RESOLVED, that Cheryl McGuire, 4220 Duplex, Lincoln Park, MI 48146 is reappointed to the Board of Review with a term set to expire September 5, 2020.

Approved

ca-6

RESOLUTION 2017-297 Appointment/Board of Review/Moeller

RESOLVED, that Olga Moeller, 733 Champaign Rd., Lincoln Park, MI 48146 is appointed to the Board of Review with a term set to expire September 5, 2019.

Approved

RESOLUTION 2017-298 Final Budget Amendment FY2016-17

By Council President Murphy, supported by Councilman Higgins

RESOLVED, that the Director of Finance be and is hereby authorized to make adjustments to the Generally Appropriated Revenues and Expenditure budgets for Fiscal Year 2016/17 as submitted. (inserted in the minute book)

Motion unanimously carried.

RESOLUTION 2017-299 Prop. Ord. Amend./Cond.Rezoning

By Council President Murphy, supported by Councilman Higgins

RESOLVED, that "AN ORDINANCE TO CONDITIONALLY AMEND THE OFFICIAL ZONING MAP CHAPTER 1266.02 OF THE CITY OF LINCOLN PARK WITH RESPECT TO THE CONDITIONAL REZONING OF PARCEL ID # 45 003 01 0038 302, MORE COMMONLY KNOWN AS 1358 Council Avenue," be given its first and second reading.

THE CITY OF LINCOLN PARK ORDAINS:

That the zoning ordinance for the City of Lincoln Park, specifically the Zoning Map of the City with respect to zoning classification of the property known as parcel numbers 45-003-01-0038-302, commonly known as 1358 Council Avenue shall be conditionally rezoned from Community Service District (CSD) to Municipal Business District (MBD-CR)

Motion unanimously carried.

RESOLUTION 2017-300 Solicit Bids/Building Department Services

By Councilman Higgins, supported by Councilman Kelsey

WHEREAS, the agreement for Building Department Services with SafeBuilt will expire on October 31, 2017; and

WHEREAS, the Mayor and Council wish to solicit bids for services related to the Building Department to select a qualified firm capable of providing said services.

NOW, THEREFORE BE IT RESOLVED, that the Mayor and City Council authorize the advertising for and acceptance of sealed proposals for Building Department Services to be provided to the City.

Motion unanimously carried.

RESOLUTION 2017-301 Joint Recreation Agreement/Melvindale

By Councilman Higgins, supported by Councilman Dardzinski

WHEREAS, The City of Lincoln Park and the City of Melvindale wish to enhance the recreational opportunities for their residents by sharing each city's recreational facilities and programming; and WHEREAS, the City Attorneys of both cities prepared an agreement that would allow residents from each city to use facilities or participate in recreation programs within either city at the same rate as a resident of that city would pay.

NOW, THEREFORE BE IT RESOLVED, that Mayor and Council approve the Joint Agreement for Sharing of Recreational Services and Facilities with the City of Melvindale.

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are authorized to sign this agreement on behalf of the City of Lincoln Park.

By Council President Murphy, supported by Councilman Kelsey

RESOLVED, that the above Resolution be amended to include the following recreation facilities in the agreement:

LINCOLN PARK – Community Center, Kennedy Memorial Building, City Library & Parks

MELVINDALE – Pool, Parks, Field House, Library & Banquet Facilities

Motion unanimously carried.

ROLL CALL vote on original resolution as amended

Motion unanimously carried.

RESOLUTION 2017-302 Award Bid/P & R Master Plan

By Council President Murphy, supported by Councilman Parkinson

RESOLVED, that Lap & Creative Landscape Architects & Planners be awarded the bid to prepare a new Five-Year Parks and Recreation Master Plan with a price not to exceed \$18,900.00. Funds to come from Account # 101-707-818 Contractual Services.

Motion carried.

NO: Councilman Dardzinski

RESOLUTION 2017-303 Redevelopment Ready Community

By Council President Murphy, supported by Councilman Kelsey

WHEREAS, opportunities for redevelopment of existing parcels and buildings are the future for major investment in the City; and

WHEREAS, the Michigan Economic Development Corporation has created the Redevelopment Ready Communities (RRC) program to help improve the development process within localities throughout Michigan; and

WHEREAS, the City of Lincoln Park is committed to become more business friendly and making our planning and development processes transparent and streamlined; and

WHEREAS, the City of Lincoln Park seeks to continue to engage in the Redevelopment Ready Communities (RRC) program.

NOW, THEREFORE IT BE RESOLVED, that the City of Lincoln Park hereby commits to the RRC Best Practices and evaluation process with the intent to improve our development process.
Motion unanimously carried.

RESOLUTION 2017-304 Amend User Fee Schedule/Building Dept.

By Council President Murphy, supported by Councilman Kelsey
WHEREAS, Section 209.01 of the City of Lincoln Park Codified Ordinances states, “Council may, by Resolution, from time to time, adopt service, fee, license, permit, application and user fee charges for its agencies and departments, said charges to be paid forthwith by the individual or business against whom or which said charges are assessed.”; and
WHEREAS, it is necessary to recalibrate fees administered by the Building Department for plan review as well as institute penalties for individuals that do not obtain building permits prior to start of construction and for rental properties owners that do not register their properties, or owners of vacant properties that do not register their properties as vacant.
NOW, THEREFORE, BE IT RESOLVED, the Lincoln Park Mayor and Council does hereby amend the City of Lincoln Park Fee Schedule, adopted by Resolution #2017-217, for those permits and services provided by the Lincoln Park Building Department as presented in Attachment “A” and that said amendments be implemented and given immediate effect. (inserted in minute book)
BE IT FURTHER RESOLVED, that Ford Motor Company shall be charged at the new rate for the Commercial Plan Review for project at their facility located at 25500 Outer Drive.
Motion unanimously carried.

RESOLUTION 2017-305 Solicit Bids/Sale of Property/2054 Chandler

By Councilman Kelsey, supported by Councilman Parkinson
RESOLVED, that the Doreen Christian, Director of Community Planning & Development solicit sealed bids for the vacant property at 2054 Chandler, ID #45 009 01 0050 000, lot size 30’ x 100’.
Motion unanimously carried.

RESOLUTION 2017-306 Solicit Bids/Roof Repair/KMB

By Councilman Kelsey, supported by Councilman Higgins
WHEREAS, there have been issues with the roofs leaking at the Senior Community Center, Bandshell Flat and Room “A” (Barrel Roof). The roofs have exceeded their useful life and are over 20 years old.
BE IT RESOLVED, that the Mayor and City Council authorize Hennessey Engineers, Inc. to prepare the contract documents and solicit bids for the replacement of the roofs at the Senior Community Center, Bandshell Flat and Room “A” (Barrel Roof) at the cost not to exceed \$8,400. Funds to come from Account Number 410-001-821000, Capital Improvement Engineering Services.
Motion unanimously carried.

RESOLUTION 2017-307 Accounts & Claims Payable (over \$25,000)

By Councilman Kelsey, supported by Councilman Higgins
RESOLVED, that the Accounts and Claims Payable for those items greater than \$25,000 pursuant to Emergency Manager Order 60 be approved as follows:

| | | |
|---------------------------------|---|--------------|
| 25 th District Court | Sept 2017 | \$ 38,987.67 |
| Trendset Communications | Switch Maple Park Utility Pole w/ Neptune Collector (Insurance Claim) | \$ 28,807.32 |
| Hennessey Engineers | Gernal Consulting 2017 | \$ 408.76 |

| | | |
|---------------------------|--|----------------------|
| | Saw Grant | \$ 23,441.30 |
| | Saw Grant Sewer Cleaning & TV for Pipetek | \$ 24,535.50 |
| | Community Center Entry A Structural | \$ 389.40 |
| | GLWA Raw Water Tunnel Inspection | \$ 678.00 |
| | SRF Sewer Rehabilitation Program | \$ 534.60 |
| | Retention Basin Concrete Repairs | \$ 990.00 |
| | Pagel St. Reconstruction | \$ 6,392.10 |
| | Retention Basin Pond Protection Design | \$ 75.68 |
| | Emmons Resurfacing | \$ 11,037.50 |
| | Riverbank Reconstruction | \$ 204.60 |
| | 2017 Asphalt Resurfacing Program | \$ 12,080.64 |
| | 2017 Concrete Sectioning Program | \$ 20,518.74 |
| | Champaign Ave. Traffic Study | \$ 1,400.00 |
| | 2017 Joint Sealing Program | \$ 2,495.24 |
| | | \$ 105,182.06 |
| Hutch Paving | 2017 Asphalt Resurfacing Program | \$ 245,842.26 |
| Michigan Municipal League | Pool Renewal Premium | \$ 645,696.00 |
| Pipetek Infrastructure | SAW Grant Sewer Cleaning & TV Investigation Program | \$ 100,964.46 |
| G V Cement Contracting | 2017 Concrete Sectioning-Utility | \$ 137,085.90 |
| Wayne County | Annual Debt Payment for Sewage Disposal System | \$ 170,685.83 |

Motion unanimously carried.

CITY MANAGER REPORT

DEPARTMENT HEAD REPORT – Building Dept./Safebuilt

CITIZENS COMMUNICATIONS (City related matters only)

ORAL REPORTS OF THE MAYOR AND COUNCIL

RESOLUTION 2017-308 Adjournment

By Council President Murphy, supported by Councilman Dardzinski

RESOLVED, that the meeting be adjourned at 9:47 p.m.

Motion unanimously carried

THOMAS E. KARNES, MAYOR

KERRY KEHRER, ASST. CITY CLERK

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 09/18/17

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

RESOLVED, that renewal of "Annual 2017 Used Auto Dealers License" be approved for the following location(s):

S & I Auto Sales 25900 Outer Dr.

(Fees paid, Application and Insurance Filed.)

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

RENEWAL APPLICATION FOR USED AUTOMOBILE DEALERS LICENSE

Applicant's Name: NAGI Mohamed

DOB: 5-2-1951

Home Address: _____

Driver's License _____

Applicant's Name: _____

DOB: _____

Home Address: _____

Phone: _____

City/State/Zip

Driver's License #: _____

SOS#: _____

BUSINESS LOCATION

Street Address: 25900 Outer DR

Lot Numbers and

Subdivision: _____

LOCATED BETWEEN: DIX AVE and FORT ST

Length of time Used Auto Dealer business continuously prior to this date: _____

If this lot was operated as a Used Automobile Sales Lot:

How Long? 10 Months What Dates: From 5-2-2016 to 3- -17

Do you operate a lot in conjunction with this license? _____

DATE AND DESCRIPTION OF STATE LICENSE:

Date Issued: 5-3-2016

License No.: B206379

Issued to: NAGI Mohamed, 3939 LAPHAM ST, Dearborn, 48126
Name Address City/State Zip

SIGNATURE OF APPLICANT: Nagi Mohamed 3-27-17
Date

City Clerk's Comment: _____

Signature

Bldg. Dept. Comments: _____

Signature

AGENDA STATEMENT

TO: MAYOR AND CITY COUNCIL

FROM: TONY FUOCO, CITY ASSESSOR

SUBJECT: **SPLIT FOR PARCEL(S) # 45-010-02-0252-001**
GG252A TO 259A LOTS 252 TO 259 INCL EXCEPT THE NLY PART THEREOF
MEASURING 10.15 FT ON THE ELY LINE AND 11.57 FT ON THE WLY LINE OF
SAID COMBINED PARCEL GEO P. EMRICKS MAPLELAWN SUB PC 43 L42 P72
WCR

DATE: September 18, 2017

CC: CITY CLERK

PURPOSE:

The purpose is to approve a **SPLIT** for Parcel: 010-02-0252-001. Split lot 252 from 253 thru 259.

FISCAL IMPACT:

There will not be a fiscal impact.

POLICY CHANGES:

There will not be a policy change with this Resolution.

BACKGROUND:

Giving lot 252 to parcel 010-02-0241-300.

ATTACHMENTS:

1. Resolution approving the Combination.
2. Petition for Division/Combination of Platted Lot(s)
3. Letter of Intent
4. Covenant Deed for parcel and/or Quit Claim Deed for parcel
5. Record Cards for each parcel.
6. Paid Invoice
7. Plat map showing parcels to be combined.

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: September 18, 2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes

BE IT RESOLVED that the lot split of

Parcels # 45-45-010-02-0252-001

GG252A TO 259A LOTS 252 TO 259 INCL EXCEPT THE NLY PART THEREOF MEASURING
10.15 FT ON THE ELY LINE AND 11.57 FT ON THE WLY LINE OF SAID COMBINED PARCEL
GEO P. EMRICKS MAPLELAWN SUB PC 43 L42 P72 WCR

BE APPROVED.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

PETITION FOR DIVISION/COMBINATION OF PLATTED LOT(S)

RECEIVED

CITY OF LINCOLN PARK ASSESSOR'S OFFICE

1355 Southfield Road, Lincoln Park, MI 48146

313-386-1800, Ext. 1239 - lrowley@citylp.com

JUN 07 2017

* Contact for Fee

CITY OF LINCOLN PARK ASSESSOR'S OFFICE

DATE: June 7, 2017

I/We hereby request, that in accordance with City Ordinances for the regulation and control of the subdivision of land in the City of Lincoln Park, to SPLIT COMBINE the following parcels. (If you have more than two parcels, please continue on back.)

PARCEL #1 - Address: 1561 Southfield Parcel ID#45- 45-010-02-0252-001 Legal description-

PARCEL #2 - Address: N/A Parcel ID# 45- N/A Legal description-

SPLIT Lot 252 from 253 thru 259

The undersigned parties do hereby have the necessary interest in the real property listed above.

IF THERE IS A MORTGAGE ON ANY OF THESE PROPERTIES, YOU MUST GET THE WRITTEN APPROVAL OF THE MORTGAGE COMPANY BEFORE WE CAN PROCEED WITH THE SPLIT/COMBINATION.

SIGNATURES (all parties having necessary interest must sign):

PARCEL 1: Petitioner Signature: [Signature] Date: 6-7-17
PARCEL 2: Petitioner Signature: Date:

Name and Mailing address of Petitioner: LINCOLN PARK MASONIC CLUB, Lincoln Park, MI 48146
1561 SOUTHFIELD RD
Petitioner Phone Number: 734-578-2790

PLEASE INCLUDE THE FOLLOWING:

- 1. \$250.00 processing fee (check or money order payable to "City of Lincoln Park").
2. Copy of the Deed(s) for each parcel.
3. Written authorization from Mortgage Co.
4. Letter of Intent. (Reason why split/combination)
5. Mortgage Survey for all parcels before the split/combination. *If Applicable
6. Plans for New Construction. *If Applicable
7. Please Note... If New Construction is planned, all information as to the proposed structure (photo of a model structure) is requested but not required.

FOR OFFICE USE ONLY

Are the taxes paid? YES NO
If not, what is still owing?
Are there any Special Assessments that have not been paid? YES NO -> AMT \$
FEES PAID YES; ASSESSOR YES;
BLDG SUP. YES; TITLE SCH YES;

City of Lincoln Park

Office of the Assessor

1355 Southfield Road, Lincoln Park, MI 48146
(313) 386-1800, Ext. 1239 - lrowley@citylp.com

DATE: 6-7-17
NAME: (X) JOHN ENGBRATSEN
ADDRESS: 1561 Southfield
PHONE: (X) 734-578-2790

Your authorization is requested to combine your contiguous property known as

PARCEL NO: 45-010-02-0252-001
PARCEL NO: _____
PARCEL NO: _____
PARCEL NO: _____

SPLIT 253 thru 259 from 252

Attach additional pages if necessary

Currently these properties are individually assessed.

If you do not object to having these properties combined, please sign below and return this letter to the Lincoln Park Assessor's Office. If you have any additional questions, please feel free to call 313-386-1800, Ext. 1239.

Sincerely,
Anthony Fuoco,
Assessor

I am the owner of the above properties and grant the City of Lincoln Park permission to combine the above referenced subject properties.

(X) [Signature]
Property Owner's Signature

(X) 6-2-17
Date

Property Owner's Signature

Date

P.C. 43

P.C. 37
P.C. 50

76

82-40-043

P.C. 84
P.C. 43

50 FT. WD.

| | | |
|----|--------|----|
| 1 | 103.54 | 46 |
| 2 | 103.55 | 47 |
| 3 | 103.56 | 48 |
| 4 | 103.57 | 49 |
| 5 | 103.58 | 50 |
| 6 | 103.59 | 51 |
| 7 | 103.60 | 52 |
| 8 | 103.61 | 53 |
| 9 | 103.62 | 54 |
| 10 | 103.63 | 55 |
| 11 | 103.64 | 56 |
| 12 | 103.64 | 57 |
| 13 | 103.65 | 58 |
| 14 | 103.65 | 59 |
| 15 | 103.66 | 60 |
| 16 | 103.66 | 61 |
| 17 | 103.67 | 62 |
| 18 | 103.68 | 63 |
| 19 | 103.68 | 64 |
| 20 | 103.69 | 65 |
| 21 | 103.70 | 66 |
| 22 | 103.71 | 67 |
| 23 | 103.71 | 68 |
| 24 | 103.72 | 69 |
| 25 | 103.73 | 70 |

FREDERICK-ROBERTS-MCKENNEY

GARFIELD AVE.

| | | |
|-----|-------|-----|
| 155 | 108.9 | 154 |
| 153 | 108.9 | 152 |
| 151 | 108.9 | 150 |
| 149 | 108.9 | 148 |
| 147 | 108.9 | 146 |
| 145 | 108.9 | 144 |
| 143 | 108.9 | 142 |
| 141 | 108.9 | 140 |
| 139 | 108.9 | 138 |
| 137 | 108.9 | 136 |
| 135 | 108.9 | 134 |
| 133 | 108.9 | 132 |
| 131 | 108.9 | 130 |

| | |
|--------|-----|
| 163.3 | 304 |
| 163.37 | 305 |
| 163.43 | 306 |
| 163.49 | 307 |
| 163.55 | 308 |
| 163.61 | 309 |
| 163.67 | 310 |
| 163.73 | 311 |
| 163.79 | 312 |
| 163.85 | 313 |
| 163.91 | 314 |
| 163.97 | 315 |
| 164.03 | 316 |
| 164.09 | 317 |
| 164.15 | 318 |
| 164.21 | 319 |
| 164.27 | 320 |
| 164.33 | 321 |
| 164.39 | 322 |
| 164.45 | 323 |
| 164.51 | 324 |

PHILOMENE BLVD. 01 002

| | |
|-----|-----|
| 303 | 168 |
| 302 | 168 |
| 301 | 168 |
| 300 | 168 |
| 299 | 168 |
| 298 | 168 |
| 297 | 168 |
| 296 | 168 |
| 295 | 168 |
| 294 | 168 |
| 293 | 168 |
| 292 | 168 |
| 291 | 168 |
| 290 | 168 |
| 289 | 168 |
| 288 | 168 |
| 287 | 168 |
| 286 | 168 |
| 285 | 168 |
| 284 | 168 |
| 283 | 168 |

MAPLELAWN SUBDIVISION

GEO. P. EMRICK'S

| | |
|-----|-----|
| 262 | 125 |
| 263 | 125 |
| 264 | 125 |
| 265 | 125 |
| 266 | 125 |
| 267 | 125 |
| 268 | 125 |
| 269 | 125 |
| 270 | 125 |
| 271 | 125 |
| 272 | 125 |
| 273 | 125 |
| 274 | 125 |
| 275 | 125 |
| 276 | 125 |
| 277 | 125 |
| 278 | 125 |
| 279 | 125 |
| 280 | 125 |
| 281 | 125 |
| 282 | 125 |

CLEOPHUS PARKWAY

| | |
|-----|--------|
| 261 | 113.10 |
| 260 | 113.26 |
| 259 | 113.43 |
| 258 | 113.61 |
| 257 | 113.79 |
| 256 | 113.96 |
| 255 | 114.14 |
| 254 | 114.32 |
| 253 | 114.50 |
| 252 | 114.68 |
| 251 | 114.85 |
| 250 | 115.02 |
| 249 | 115.20 |
| 248 | 115.37 |
| 247 | 115.55 |
| 246 | 115.73 |
| 245 | 115.90 |
| 244 | 116.08 |
| 243 | 116.23 |
| 242 | 116.38 |
| 241 | 116.53 |

COMBINE ALL NEW PARCELS FROM EBOOKS & PUT IT TOGETHER

P.C. 50

50 FT. WD.

| | | |
|----|--------|----|
| 22 | 103.75 | 71 |
| 23 | 103.76 | 72 |
| 24 | 103.77 | 73 |
| 25 | 103.78 | 74 |
| 26 | 103.79 | 75 |
| 27 | 103.80 | 76 |
| 28 | 103.81 | 77 |
| 29 | 103.82 | 78 |
| 30 | 103.83 | 79 |
| 31 | 103.84 | 80 |
| 32 | 103.85 | 81 |
| 33 | 103.86 | 82 |
| 34 | 103.87 | 83 |
| 35 | 103.88 | 84 |
| 36 | 103.89 | 85 |
| 37 | 103.90 | 86 |
| 38 | 103.91 | 87 |
| 39 | 103.92 | 88 |
| 40 | 103.93 | 89 |
| 41 | 103.94 | 90 |
| 42 | 103.95 | 91 |
| 43 | 103.96 | 92 |
| 44 | 103.97 | 93 |
| 45 | 103.98 | 94 |
| 46 | 103.99 | 95 |
| 47 | 104.00 | 96 |

REALETY CO.'S SUBDIVISION

50 FT. WD.

| | | |
|-----|-------|-----|
| 130 | 108.9 | 129 |
| 128 | 108.9 | 127 |
| 126 | 108.9 | 125 |
| 124 | 108.9 | 123 |
| 122 | 108.9 | 121 |
| 120 | 108.9 | 119 |
| 118 | 108.9 | 117 |
| 116 | 108.9 | 115 |
| 114 | 108.9 | 113 |
| 112 | 108.9 | 111 |
| 110 | 108.9 | 109 |
| 108 | 108.9 | 107 |
| 106 | 108.9 | 105 |

| | |
|--------|-----|
| 170.26 | 167 |
| 170.32 | 166 |
| 170.37 | 165 |
| 170.43 | 164 |
| 170.48 | 163 |
| 170.55 | 162 |
| 170.60 | 161 |
| 170.66 | 160 |
| 170.71 | 159 |
| 170.77 | 158 |
| 170.83 | 157 |
| 170.89 | 156 |
| 170.95 | 155 |
| 171 | 154 |
| 171.06 | 153 |
| 171.12 | 152 |
| 171.17 | 151 |
| 171.23 | 150 |
| 171.29 | 149 |
| 171.34 | 148 |
| 171.40 | 147 |
| 171.46 | 146 |
| 171.52 | 145 |
| 171.58 | 144 |

80 FT. WD. 99 0004

| | |
|-----|--------|
| 118 | 167.69 |
| 119 | 167.69 |
| 120 | 167.69 |
| 121 | 167.69 |
| 122 | 167.69 |
| 123 | 167.69 |
| 124 | 167.69 |
| 125 | 167.69 |
| 126 | 167.69 |
| 127 | 167.69 |
| 128 | 167.69 |
| 129 | 167.69 |
| 130 | 167.69 |
| 131 | 167.69 |
| 132 | 167.69 |
| 133 | 167.69 |
| 134 | 167.69 |
| 135 | 167.69 |
| 136 | 167.69 |
| 137 | 167.69 |
| 138 | 167.69 |
| 139 | 167.69 |
| 140 | 167.69 |
| 141 | 167.69 |
| 142 | 167.69 |
| 143 | 167.69 |

ELMWOOD MANOR SUBDIVISION

| | |
|-----|-----|
| 117 | 125 |
| 116 | 125 |
| 115 | 125 |
| 114 | 125 |
| 113 | 125 |
| 112 | 125 |
| 111 | 125 |
| 110 | 125 |
| 109 | 125 |
| 108 | 125 |
| 107 | 125 |
| 106 | 125 |
| 105 | 125 |
| 104 | 125 |
| 103 | 125 |
| 102 | 125 |
| 101 | 125 |
| 100 | 125 |
| 99 | 125 |
| 98 | 125 |
| 97 | 125 |
| 96 | 125 |
| 95 | 125 |
| 94 | 125 |
| 93 | 125 |

66 FT. WD.

| | |
|-----|--------|
| 52 | 114.20 |
| 53 | 114.36 |
| 54 | 114.52 |
| 55 | 114.69 |
| 56 | 114.85 |
| 57 | 115.02 |
| 58 | 115.18 |
| 59 | 115.35 |
| 60 | 115.51 |
| 61 | 115.68 |
| 62 | 115.84 |
| 63 | 116.01 |
| 64 | 116.17 |
| 65 | 116.34 |
| 66 | 116.50 |
| 67 | 116.67 |
| 68 | 116.83 |
| 69 | 117.00 |
| 70 | 117.16 |
| 71 | 117.33 |
| 72 | 117.49 |
| 73 | 117.66 |
| 74 | 117.82 |
| 75 | 117.99 |
| 76 | 118.15 |
| 77 | 118.32 |
| 78 | 118.48 |
| 79 | 118.65 |
| 80 | 118.81 |
| 81 | 118.98 |
| 82 | 119.14 |
| 83 | 119.31 |
| 84 | 119.47 |
| 85 | 119.64 |
| 86 | 119.80 |
| 87 | 119.97 |
| 88 | 120.13 |
| 89 | 120.30 |
| 90 | 120.46 |
| 91 | 120.63 |
| 92 | 120.79 |
| 93 | 120.96 |
| 94 | 121.12 |
| 95 | 121.29 |
| 96 | 121.45 |
| 97 | 121.62 |
| 98 | 121.78 |
| 99 | 121.95 |
| 100 | 122.11 |

SOUTHFIELD

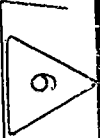
P.C. 50

P.C. 524

P.C. 524

76

P.C. 524
P.C. 119



66-FT-WD.

AGENDA STATEMENT

TO: MAYOR AND CITY COUNCIL
FROM: TONY FUOCO, CITY ASSESSOR
SUBJECT: **COMBINATION FOR PARCEL(S) # 45-010-02-0241-001, 010-02-0245-001, 010-02-0246-001, 010-02-0247-001, 010-02-0248-001 & 010-02-0249-001 to combine with Split from Parcel # 010-02-0252-001**
DATE: September 18, 2017
CC: CITY CLERK

PURPOSE:

The purpose is to approve a **COMBINATION** for Parcels; 45-010-02-0241-001, 010-02-0245-001, 010-02-0246-001, 010-02-0247-001, 010-02-0248-001 & 010-02-0249-001. Combining with split from 010-02-0252-001 to create new Parcel # 45-010-02-0241-300.

FISCAL IMPACT:

There will not be a fiscal impact.

POLICY CHANGES:

There will not be a policy change with this Resolution.

BACKGROUND:

Building gas station purchased lot 252 to combine with above ref. parcels.

ATTACHMENTS:

1. Resolution approving the Combination.
2. Petition for Division/Combination of Platted Lot(s)
3. Letter of Intent
4. Covenant Deed for parcel and/or Quit Claim Deed for parcel
5. Record Cards for each parcel.
6. Paid Invoice
7. Plat map showing parcels to be combined.

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: September 18, 2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes

BE IT RESOLVED that the lot combination of

Parcels # 45-45-010-02-0241-001, 010-02-0245-001, 010-02-0246-001, 010-02-0247-001, 010-02-0248-001 & 010-02-0249-001

010-02-0241-001-GG241A TO 244A LOTS 241 TO 244 INCL EXCEPT THE NLY PART THEREOF MEASURING 8.71 FT ON ELY LOT LINE AND 8.91 FT ON THE WLY LOT LINE GEO P. EMRICKS MAPLELAWN SUB PC 43 L42 P72 WCR

010-02-0245-001-GG245A LOT 245 EXCEPT THE NLY PART THEREOF MEASURING 8.92 FT ON THE ELY LINE AND 9.10 FT ON THE WLY LINE OF SAID LOT GEO P. EMRICKS MAPLELAWN SUB PC 43 L42 P72 WCR

010-02-0246-001-GG246A LOT 246 EXCEPT THE NLY PART THEREOF MEASURING 9.10 FT ON THE ELY LINE AND 9.27 FT ON THE WLY LINE OF SAID LOT GEO P. EMRICKS MAPLELAWN SUB PC 43 L42 P72 WCR

010-02-0247-001-GG247A LOT 247 EXCEPT THE NLY PART THEREOF MEASURING 9.27 FT ON THE ELY LINE AND 9.45 FT ON THE WLY LINE OF SAID LOT GEO P. EMRICKS MAPLELAWN SUB PC 43 L42 P72 WCR

010-02-0248-001-GG248A LOT 248 EXCEPT THE NLY PART THEREOF MEASURING 9.45 FT ON THE ELY LINE AND 9.63 FT ON THE WLY LINE OF SAID LOT GEO P. EMRICKS MAPLELAWN SUB PC 43 L42 P72 WCR

010-02-0249-001-GG249A GG250A GG251A LOTS 249 250 AND 251 EXCEPT THE NLY PART THEREOF MEASURING 9.63 FT ON THE ELY LINE OF LOT 249 AND 10.15 FT ON THE WLY LINE OF LOT 251 GEO P. EMRICKS MAPLELAWN SUB PC 43 L42 P72 WCR

And be combined with Parcel# 45-010-02-0241-300

BE APPROVED.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

PETITION FOR DIVISION/COMBINATION OF PLATTED LOT(S)
CITY OF LINCOLN PARK ASSESSOR'S OFFICE

1355 Southfield Road, Lincoln Park, MI 48146
313-386-1800, Ext. 1239 - lrowley@citylp.com

RECEIVED

AUG 04 2017

DATE: July 25, 2017

CITY OF LINCOLN PARK
ASSESSOR'S OFFICE

I/We hereby request, that in accordance with City Ordinances for the regulation and control of the subdivision of land in the City of Lincoln Park, to SPLIT ~~COMBINE~~ the following parcels.
(If you have more than two parcels, please continue on back.)

PARCEL#1 - Address: Multiple Parcel
Legal description-

010-02-0241-001, 010-02-0245-001
010-02-0246-001, 010-02-0247-001
010-02-0248-001, 010-02-0249-001

PARCEL #2 - Address: 1561 Southfield Parcel ID# 45-
Legal description-

New Parcel #
from Lot 252 SPLIT

The undersigned parties do hereby have the necessary interest in the real property.

IF THERE IS A MORTGAGE ON ANY OF THESE PROPERTIES, YOU MUST GO TO THE MORTGAGE COMPANY BEFORE WE CAN PROCEED WITH THE SPLIT/COMBINATION.

SIGNATURES (all parties having necessary interest must sign):

PARCEL 1: ALL ABOVE PARCELS
Petitioner Signature: [Signature] Date: 8/4/2017
PARCEL 2:
Petitioner Signature: [Signature] Date: [Signature]

Name and Mailing address of Petitioner: Randy Hamlin 6475 OAKMAN DBJ 48126
6475 OAKMAN Lincoln Park, MI 48146
Dearborn, MI 48126
Petitioner Phone Number: 313 768-7899

PLEASE INCLUDE THE FOLLOWING:

1. \$250.00 processing fee (check or money order payable to "City of Lincoln Park").
2. Copy of the Deed(s) for each parcel.
3. Written authorization from Mortgage Co.
4. Letter of Intent. (Reason why split/combination)
5. Mortgage Survey for all parcels before the split/combination. *If Applicable
6. Plans for New Construction. *If Applicable
7. Please Note... If New Construction is planned, all information as to the proposed structure (photo of a model structure) is requested but not required.

FOR OFFICE USE ONLY

Are the taxes paid? _____ YES _____ NO
If not, what is still owing? _____
Are there any Special Assessments that have not been paid? _____ YES _____ NO → AMT \$ _____
TAXES PAID _____ YES; _____ ASSESSOR _____ YES; _____
BLDG SUP. _____ YES; _____ TITLE SCH _____ YES; _____

City of Lincoln Park

Office of the Assessor

1355 Southfield Road, Lincoln Park, MI 48146
(313) 386-1800, Ext. 1239 - lrowley@citylp.com

DATE: July 25, 2017
NAME: Randy Handan
ADDRESS: 6475 OAKMANN
PHONE: Dearborn, MI 48126 313-768-7899

Your authorization is requested to combine your contiguous property known as

PARCEL NO: 010-02-0241-001, 010-02-0245-001
PARCEL NO: 010-02-0246-001, 010-02-0247-001
PARCEL NO: 010-02-0248-001, 010-02-0249-001
PARCEL NO: → New Parcel # from Lot 252 split

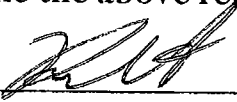
Attach additiona

Currently these _____ assessed.

If you do not object to having these properties combined, please sign below and return this letter to the Lincoln Park Assessor's Office. If you have any additional questions, please feel free to call 313-386-1800, Ext. 1239.

Sincerely,
Anthony Fuoco,
Assessor

I am the owner of the above properties and grant the City of Lincoln Park permission to combine the above referenced subject properties.



Property Owner's Signature

8/4/2017

Date

Property Owner's Signature

Date

AGENDA STATEMENT

TO: MAYOR AND CITY COUNCIL

FROM: TONY FUOCO, CITY ASSESSOR

SUBJECT: **COMBINATION FOR PARCEL(S) # 45-003-09-0138-000**
CA138 LOT 138 MUNICIPAL PARK SUB PC 524 L41 P71 WCR
PARCEL # 45-003-09-0139-000
CA139 140A LOT 139 AND THE E 1/2 OF LOT 140 MUNICIPAL PARK SUB PC
524 L41 P71 WCR

DATE: September 18, 2017

CC: CITY CLERK

PURPOSE:

The purpose is to approve a **SPLIT** for Parcel: 010-02-0252-001. Split lot 252 from 253 thru 259.

FISCAL IMPACT:

There will not be a fiscal impact.

POLICY CHANGES:

There will not be a policy change with this Resolution.

BACKGROUND:

Extending yard.

ATTACHMENTS:

1. Resolution approving the Combination.
2. Petition for Division/Combination of Platted Lot(s)
3. Letter of Intent
4. Covenant Deed for parcel and/or Quit Claim Deed for parcel
5. Record Cards for each parcel.
6. Paid Invoice
7. Plat map showing parcels to be combined.

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: September 18, 2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes

BE IT RESOLVED that the lot combination of

Parcels # 45-003-09-0138-000

CA138 LOT 138 MUNICIPAL PARK SUB PC 524 L41 P71 WCR

Parcels # 45-003-09-0139-000

CA139 140A LOT 139 AND THE E 1/2 OF LOT 140 MUNICIPAL PARK SUB PC 524 L41 P71 WCR

BE APPROVED.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

PETITION FOR DIVISION/COMBINATION OF PLATTED LOT(S)

CITY OF LINCOLN PARK ASSESSOR'S OFFICE

1355 Southfield Road, Lincoln Park, MI 48146
313-386-1800, Ext. 1239 - lrowley@citylp.com

DATE: July 12, 2017

I/We hereby request, that in accordance with City Ordinances for the regulation and control of the subdivision of land in the City of Lincoln Park, to SPLIT xx COMBINE the following parcels.
(If you have more than two parcels, please continue on back.)

PARCEL#1 - Address: 1383 PARIS **Parcel ID#45-** 003-09-0138-000

Legal description- Lot 138, MUNICIPAL PARK SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN LIBER 41 OF PLATS, PAGE 71, WAYNE COUNTY RECORDS

PARCEL #2 - Address: 1387 PARIS **Parcel ID# 45-** 003-09-0139-000

Legal description- LOT 139 AND THE EAST 1/2 OF LOT 140, INCLUDING ONE HALF OF THE VACATED ALLEY LOCATED AT THE REAR THEREOF AND ADJACENT THERETO, MUNICIPAL PARK SUBDIVISION, AS RECORDED IN LIBER 41, PAGE 71 OF PLATS, WAYNE COUNTY RECORDS

The undersigned parties do hereby have the necessary interest in the real property listed above.

IF THERE IS A MORTGAGE ON ANY OF THESE PROPERTIES, YOU MUST GET THE WRITTEN APPROVAL OF THE MORTGAGE COMPANY BEFORE WE CAN PROCEED WITH THE SPLIT/COMBINATION.

SIGNATURES (all parties having necessary interest must sign):

PARCEL 1:
Petitioner Signature: *James Kozniacki* Date: 7-12-2017
PARCEL 2:
Petitioner Signature: _____ Date: _____

Name and Mailing address of Petitioner: JAMES KOZNIACKI, 1631 FORT STREET, Lincoln Park, MI 48146

Petitioner Phone Number: 313-382-4700

PLEASE INCLUDE THE FOLLOWING:

1. \$250.00 processing fee (check or money order payable to "City of Lincoln Park").
2. Copy of the Deed(s) for each parcel.
3. Written authorization from Mortgage Co.
4. Letter of Intent. (Reason why split/combination)
5. Mortgage Survey for all parcels before the split/combination. *If Applicable
6. Plans for New Construction. *If Applicable
7. Please Note... If New Construction is planned, all information as to the proposed structure (photo of a model structure) is requested but not required.

FOR OFFICE USE ONLY

Are the taxes paid? _____ YES _____ NO
If not, what is still owing? _____
Are there any Special Assessments that have not been paid? _____ YES _____ NO → AMT \$ _____
TAXES PAID _____ YES; _____ ASSESSOR _____ YES; _____
MORTG SUP. _____ YES; _____ TITLE SCH _____ YES; _____

City of Lincoln Park

Office of the Assessor

1355 Southfield Road, Lincoln Park, MI 48146
(313) 386-1800, Ext. 1239 - lrowley@citylp.com

DATE: 7/12/17
NAME: JAMES KOZNIACKI
ADDRESS: 1383 Paris
PHONE: 313-382-4700

Your authorization is requested to combine your contiguous property known as

PARCEL NO: 45-003-09-0138-000
PARCEL NO: 45-003-09-0139-000
PARCEL NO: _____
PARCEL NO: _____

Attach additional pages if necessary

Currently these properties are individually assessed.

If you do not object to having these properties combined, please sign below and return this letter to the Lincoln Park Assessor's Office. If you have any additional questions, please feel free to call 313-386-1800, Ext. 1239.

Sincerely,
Anthony Fuoco,
Assessor

I am the owner of the above properties and grant the City of Lincoln Park permission to combine the above referenced subject properties.

James Kozniacki
Property Owner's Signature

7-12-2017
Date

Property Owner's Signature

Date

| | | | | | | | | | |
|---------|----|--------|-----|-------|-----|---------|-----|--------|-----|
| CICOTTE | | HOWARD | | PARIS | | COLLEGE | | MORRIS | |
| 43 | 44 | 65 | 66 | 87 | 88 | 109 | 110 | 108 | 111 |
| 42 | 45 | 64 | 67 | 86 | 89 | 107 | 112 | 106 | 112 |
| 41 | 46 | 63 | 68 | 85 | 90 | 105 | 113 | 105 | 114 |
| 40 | 47 | 62 | 69 | 84 | 91 | 104 | 115 | 103 | 115 |
| 39 | 48 | 61 | 70 | 83 | 92 | 103 | 116 | 102 | 117 |
| 38 | 49 | 60 | 71 | 82 | 93 | 101 | 118 | 101 | 119 |
| 37 | 50 | 59 | 72 | 81 | 94 | 100 | 120 | 99 | 120 |
| 36 | 51 | 58 | 73 | 80 | 95 | 99 | | 98 | |
| 35 | 52 | 57 | 74 | 79 | 96 | 97 | | 97 | |
| 34 | 53 | 56 | 75 | 78 | 97 | 96 | | 96 | |
| 33 | 54 | 55 | 76 | 77 | 98 | 95 | | 95 | |
| 32 | 55 | 54 | 77 | 76 | 99 | 94 | | 94 | |
| 31 | 56 | 53 | 78 | 75 | 100 | 93 | | 93 | |
| 30 | 57 | 52 | 79 | 74 | 101 | 92 | | 92 | |
| 29 | 58 | 51 | 80 | 73 | 102 | 91 | | 91 | |
| 28 | 59 | 50 | 81 | 72 | 103 | 90 | | 90 | |
| 27 | 60 | 49 | 82 | 71 | 104 | 89 | | 89 | |
| 26 | 61 | 48 | 83 | 70 | 105 | 88 | | 88 | |
| 25 | 62 | 47 | 84 | 69 | 106 | 87 | | 87 | |
| 24 | 63 | 46 | 85 | 68 | 107 | 86 | | 86 | |
| 23 | 64 | 45 | 86 | 67 | 108 | 85 | | 85 | |
| 22 | 65 | 44 | 87 | 66 | 109 | 84 | | 84 | |
| | | 43 | 88 | 65 | 110 | 83 | | 83 | |
| | | 42 | 89 | 64 | | 82 | | 82 | |
| | | 41 | 90 | 63 | | 81 | | 81 | |
| | | 40 | 91 | 62 | | 80 | | 80 | |
| | | 39 | 92 | 61 | | 79 | | 79 | |
| | | 38 | 93 | 60 | | 78 | | 78 | |
| | | 37 | 94 | 59 | | 77 | | 77 | |
| | | 36 | 95 | 58 | | 76 | | 76 | |
| | | 35 | 96 | 57 | | 75 | | 75 | |
| | | 34 | 97 | 56 | | 74 | | 74 | |
| | | 33 | 98 | 55 | | 73 | | 73 | |
| | | 32 | 99 | 54 | | 72 | | 72 | |
| | | 31 | 100 | 53 | | 71 | | 71 | |
| | | 30 | 101 | 52 | | 70 | | 70 | |
| | | 29 | 102 | 51 | | 69 | | 69 | |
| | | 28 | 103 | 50 | | 68 | | 68 | |
| | | 27 | 104 | 49 | | 67 | | 67 | |
| | | 26 | 105 | 48 | | 66 | | 66 | |
| | | 25 | 106 | 47 | | 65 | | 65 | |
| | | 24 | 107 | 46 | | 64 | | 64 | |
| | | 23 | 108 | 45 | | 63 | | 63 | |
| | | 22 | 109 | 44 | | 62 | | 62 | |
| | | 21 | 110 | 43 | | 61 | | 61 | |
| | | 20 | | 42 | | 60 | | 60 | |
| | | 19 | | 41 | | 59 | | 59 | |
| | | 18 | | 40 | | 58 | | 58 | |
| | | 17 | | 39 | | 57 | | 57 | |
| | | 16 | | 38 | | 56 | | 56 | |
| | | 15 | | 37 | | 55 | | 55 | |
| | | 14 | | 36 | | 54 | | 54 | |
| | | 13 | | 35 | | 53 | | 53 | |
| | | 12 | | 34 | | 52 | | 52 | |
| | | 11 | | 33 | | 51 | | 51 | |
| | | 10 | | 32 | | 50 | | 50 | |
| | | 9 | | 31 | | 49 | | 49 | |
| | | 8 | | 30 | | 48 | | 48 | |
| | | 7 | | 29 | | 47 | | 47 | |
| | | 6 | | 28 | | 46 | | 46 | |
| | | 5 | | 27 | | 45 | | 45 | |
| | | 4 | | 26 | | 44 | | 44 | |
| | | 3 | | 25 | | 43 | | 43 | |
| | | 2 | | 24 | | 42 | | 42 | |
| | | 1 | | 23 | | 41 | | 41 | |
| | | | | 22 | | 40 | | 40 | |
| | | | | 21 | | 39 | | 39 | |
| | | | | 20 | | 38 | | 38 | |
| | | | | 19 | | 37 | | 37 | |
| | | | | 18 | | 36 | | 36 | |
| | | | | 17 | | 35 | | 35 | |
| | | | | 16 | | 34 | | 34 | |
| | | | | 15 | | 33 | | 33 | |
| | | | | 14 | | 32 | | 32 | |
| | | | | 13 | | 31 | | 31 | |
| | | | | 12 | | 30 | | 30 | |
| | | | | 11 | | 29 | | 29 | |
| | | | | 10 | | 28 | | 28 | |
| | | | | 9 | | 27 | | 27 | |
| | | | | 8 | | 26 | | 26 | |
| | | | | 7 | | 25 | | 25 | |
| | | | | 6 | | 24 | | 24 | |
| | | | | 5 | | 23 | | 23 | |
| | | | | 4 | | 22 | | 22 | |
| | | | | 3 | | 21 | | 21 | |
| | | | | 2 | | 20 | | 20 | |
| | | | | 1 | | 19 | | 19 | |
| | | | | | | 18 | | 18 | |
| | | | | | | 17 | | 17 | |
| | | | | | | 16 | | 16 | |
| | | | | | | 15 | | 15 | |
| | | | | | | 14 | | 14 | |
| | | | | | | 13 | | 13 | |
| | | | | | | 12 | | 12 | |
| | | | | | | 11 | | 11 | |
| | | | | | | 10 | | 10 | |
| | | | | | | 9 | | 9 | |
| | | | | | | 8 | | 8 | |
| | | | | | | 7 | | 7 | |
| | | | | | | 6 | | 6 | |
| | | | | | | 5 | | 5 | |
| | | | | | | 4 | | 4 | |
| | | | | | | 3 | | 3 | |
| | | | | | | 2 | | 2 | |
| | | | | | | 1 | | 1 | |
| | | | | | | | | | |

| | | | | | | | | | |
|-----------|-----|------------|-----|-------|-----|---------|-----|--------|-----|
| LAFAYETTE | | UNIVERSITY | | PARIS | | COLLEGE | | MORRIS | |
| 204 | 205 | 219 | 220 | 235 | 236 | 251 | 252 | 267 | 268 |
| 206 | 207 | 218 | 221 | 234 | 237 | 250 | 253 | 266 | 269 |
| 208 | 209 | 217 | 222 | 233 | 238 | 249 | 254 | 265 | 270 |
| 210 | 211 | 216 | 223 | 232 | 239 | 248 | 255 | 264 | 271 |
| 170 | 171 | 215 | 224 | 231 | 240 | 247 | 256 | 263 | 272 |
| 172 | 173 | 214 | 225 | 230 | 241 | 246 | 257 | 262 | 273 |
| 174 | 175 | 213 | 226 | 229 | 242 | 245 | 258 | 261 | 274 |
| 176 | 177 | 212 | 227 | 228 | 243 | 244 | 259 | 260 | 275 |
| 178 | 179 | 159 | 228 | 227 | 244 | 243 | 260 | 259 | 276 |
| 181 | 182 | 158 | 229 | 226 | 245 | 242 | 261 | 258 | 277 |
| 184 | 185 | 157 | 230 | 225 | 246 | 241 | 262 | 257 | 278 |
| 187 | 188 | 156 | 231 | 224 | 247 | 240 | 263 | 256 | 279 |
| 190 | 191 | 155 | 232 | 223 | 248 | 239 | 264 | 255 | 280 |
| 193 | 194 | 154 | 233 | 222 | 249 | 238 | 265 | 254 | 281 |
| 196 | 197 | 153 | 234 | 221 | 250 | 237 | 266 | 253 | 282 |
| 199 | 200 | 152 | 235 | 220 | 251 | 236 | 267 | 252 | 283 |
| 202 | 203 | 151 | 236 | 219 | 252 | 235 | 268 | 251 | 284 |
| 205 | 206 | 150 | 237 | 218 | 253 | 234 | 269 | 250 | 285 |
| 208 | 209 | 149 | 238 | 217 | 254 | 233 | 270 | 249 | 286 |
| 211 | 212 | 148 | 239 | 216 | 255 | 232 | 271 | 248 | 287 |
| 214 | 215 | 147 | 240 | 215 | 256 | 231 | 272 | 247 | 288 |
| 217 | 218 | 146 | 241 | 214 | 257 | 230 | 273 | 246 | 289 |
| 220 | 221 | 145 | 242 | 213 | 258 | 229 | 274 | 245 | 290 |
| 223 | 224 | 144 | 243 | 212 | 259 | 228 | 275 | 244 | 291 |
| 226 | 227 | 143 | 244 | 211 | 260 | 227 | 276 | 243 | 292 |
| 229 | 230 | 142 | 245 | 210 | 261 | 226 | 277 | 242 | 293 |
| 232 | 233 | 141 | 246 | 209 | 262 | 225 | 278 | 241 | 294 |
| 235 | 236 | 140 | 247 | 208 | 263 | 224 | 279 | 240 | 295 |
| 238 | 239 | 139 | 248 | 207 | 264 | 223 | 280 | 239 | 296 |
| 241 | 242 | 138 | 249 | 206 | 265 | 222 | 281 | 238 | 297 |
| 244 | 245 | 137 | 250 | 205 | 266 | 221 | 282 | 237 | 298 |
| 247 | 248 | 136 | 251 | 204 | 267 | 220 | 283 | 236 | 299 |
| 250 | 251 | 135 | 252 | 203 | 268 | 219 | 284 | 235 | 300 |
| 253 | 254 | 134 | 253 | 202 | 269 | 218 | 285 | 234 | 301 |
| 256 | 257 | 133 | 254 | 201 | 270 | 217 | 286 | 233 | 302 |
| 259 | 260 | 132 | 255 | 200 | 271 | 216 | 287 | 232 | 303 |
| 262 | 263 | 131 | 256 | 199 | 272 | 215 | 288 | 231 | 304 |
| 265 | 266 | 130 | 257 | 198 | 273 | 214 | 289 | 230 | 305 |
| 268 | 269 | 129 | 258 | 197 | 274 | 213 | 290 | 229 | 306 |
| 271 | 272 | 128 | 259 | 196 | 275 | 212 | 291 | 228 | 307 |
| 274 | 275 | 127 | 260 | 195 | 276 | 211 | 292 | 227 | 308 |
| 277 | 278 | 126 | 261 | 194 | 277 | 210 | 293 | 226 | 309 |
| 280 | 281 | 125 | 262 | 193 | 278 | 209 | 294 | 225 | 310 |
| 283 | 284 | 124 | 263 | 192 | 279 | 208 | 295 | 224 | 311 |
| 286 | 287 | 123 | 264 | 191 | 280 | 207 | 296 | 223 | 312 |
| 289 | 290 | 122 | 265 | 190 | 281 | 206 | 297 | 222 | 313 |
| 292 | 293 | 121 | 266 | 189 | 282 | 205 | 298 | 221 | 314 |
| 295 | 296 | 120 | 267 | 188 | 283 | 204 | 299 | 220 | 315 |
| 298 | 299 | 119 | 268 | 187 | 284 | 203 | 300 | 219 | 316 |
| 301 | 302 | 118 | 269 | 186 | 285 | 202 | 301 | 218 | 317 |
| 304 | 305 | 117 | 270 | 185 | 286 | 201 | 302 | 217 | 318 |
| 307 | 308 | 116 | 271 | 184 | 287 | 200 | 303 | 216 | 319 |
| 310 | 311 | 115 | 272 | 183 | 288 | 199 | 304 | 215 | 320 |
| 313 | 314 | 114 | 273 | 182 | 289 | 198 | 305 | 214 | 321 |
| 316 | 317 | 113 | 274 | 181 | 290 | 197 | 306 | 213 | 322 |
| 319 | 320 | 112 | 275 | 180 | 291 | 196 | 307 | 212 | 323 |
| 322 | 323 | 111 | 2 | | | | | | |

AGENDA STATEMENT

TO: MAYOR AND CITY COUNCIL

FROM: TONY FUOCO, CITY ASSESSOR

SUBJECT: **COMBINATION FOR PARCEL(S) # 45-004-02-0352-001**
DB352 LOTS 352, 353, AND 354 FORD OAKS NO. 1 SUB PC 671 L58 P100 WCR
& **45-004-02-0355-000**
DB355 TO 360 LOTS 355 TO 360 FORD OAKS NO. 1 SUB PC 671 L58 P100 WCR

DATE: September 18, 2017

CC: CITY CLERK

PURPOSE:

The purpose is to approve a **COMBINE** Parcel 45-004-02-0352-001 & 45-004-02-0355-000

FISCAL IMPACT:

There will not be a fiscal impact.

POLICY CHANGES:

There will not be a policy change with this Resolution.

BACKGROUND:

Both parcels belong to the same owner.

ATTACHMENTS:

1. Resolution approving the Combination.
2. Petition for Division/Combination of Platted Lot(s)
3. Letter of Intent
4. Covenant Deed for parcel and/or Quit Claim Deed for parcel
5. Record Cards for each parcel.
6. Paid Invoice
7. Plat map showing parcels to be combined.

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: September 18, 2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes

SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes

BE IT RESOLVED that the lot combination of

Parcel # 45-004-02-0352-001

DB352 LOTS 352, 353, AND 354 FORD OAKS NO. 1 SUB PC 671 L58 P100 WCR

Parcel # 45-004-02-0355-000

DB355 TO 360 LOTS 355 TO 360 FORD OAKS NO. 1 SUB PC 671 L58 P100 WCR

BE APPROVED.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

**PETITION FOR DIVISION/COMBINATION OF PLATTED LOT(S)
CITY OF LINCOLN PARK ASSESSOR'S OFFICE**

1355 Southfield Road, Lincoln Park, MI 48146
313-386-1800, Ext. 1239 - lrowley@citylp.com

DATE: 7/19/2017

/We hereby request, that in accordance with City Ordinances for the regulation and control of the subdivision of land in the City of Lincoln Park, to SPLIT ~~X COMBINE~~ the following parcels.
(If you have more than two parcels, please continue on back.)

PARCEL #1 - Address: 1131 DIX Parcel ID#45- 004-02-0352-001
Legal description- See ATT.

PARCEL #2 - Address: 1115 DIX Parcel ID# 45- 004-02-0355-000
Legal description- See ATT.

The undersigned parties do hereby have the necessary interest in the real property listed above.

IF THERE IS A MORTGAGE ON ANY OF THESE PROPERTIES, YOU MUST GET THE WRITTEN APPROVAL OF THE MORTGAGE COMPANY BEFORE WE CAN PROCEED WITH THE SPLIT/COMBINATION.

SIGNATURES (all parties having necessary interest must sign):

PARCEL 1:
Petitioner Signature: X [Signature] Date: X 7/19/17

PARCEL 2:
Petitioner Signature: X [Signature] Date: X 7/19/17

Name and Mailing address of Petitioner: DR. 1127 DIX LP MI 48146, Lincoln Park, MI 48146

Petitioner Phone Number: 313-938-8767 / 313-888-4006

PLEASE INCLUDE THE FOLLOWING:

- 1. \$250.00 processing fee (check or money order payable to "City of Lincoln Park". 7/24/17
- 2. Copy of the Deed(s) for each parcel.
- 3. Written authorization from Mortgage Co.
- 4. Letter of Intent. (Reason why split/combination)
- 5. Mortgage Survey for all parcels before the split/combination. *If Applicable
- 6. Plans for New Construction. *If Applicable
- 7. Please Note... If New Construction is planned, all information as to the proposed structure (photo of a model structure) is requested but not required.

FOR OFFICE USE ONLY

Are the taxes paid? _____ YES _____ NO
If not, what is still owing? _____
Are there any Special Assessments that have not been paid? _____ YES _____ NO → AMT \$ _____
FEES PAID _____ YES; _____ ASSESSOR _____ YES; _____
BLDG SUP. _____ YES; _____ TITLE SCH _____ YES; _____

City of Lincoln Park

Office of the Assessor

1355 Southfield Road, Lincoln Park, MI 48146
(313) 386-1800, Ext. 1239 - lrowley@citylp.com

DATE: 7/19/2017
NAME _____
ADDRESS: 1127 DIX LP, MI 48146
PHONE: 313-938-8767 / 313-888-4006

Your authorization is requested to combine your contiguous property known as

PARCEL NO: 004-02-0352-001
PARCEL NO: 004-02-0355-000
PARCEL NO: _____
PARCEL NO: _____

Attach additional pages if necessary

Currently these properties are individually assessed.

If you do not object to having these properties combined, please sign below and return this letter to the Lincoln Park Assessor's Office. If you have any additional questions, please feel free to call 313-386-1800, Ext. 1239.

Sincerely,
Anthony Fuoco,
Assessor

I am the owner of the above properties and grant the City of Lincoln Park permission to combine the above referenced subject properties.

X Rg S. McClap
Property Owner's Signature

X 07/24/17
Date

X Rg S. McClap
Property Owner's Signature

X 07/24/17
Date

| | | | | | | | | | | | | | | | | | | | |
|-------------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-------|--------|-----|-----|-----|-----|-----|-----|-----|-----|
| 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 |
| DIX | BOULEVARD | | | | | | | | | | VILLAS | | | | | | | | |
| VACATED | | | | | | | | | | ALLEY | | | | | | | | | |
| SUBDIVISION | | | | | | | | | | | | | | | | | | | |
| 312 | 311 | 310 | 309 | 308 | 307 | 306 | 305 | 304 | 303 | 302 | 301 | 300 | 299 | 298 | 297 | 296 | 295 | 294 | 293 |

| | | | | | | | | | | | | | | | | | | | |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 |
| VACATED | | | | | | | | | | ALLEY | | | | | | | | | |
| 367 | 366 | 365 | 364 | 363 | 362 | 361 | 360 | 359 | 358 | 357 | 356 | 355 | 354 | 353 | 352 | 351 | 350 | 349 | 348 |

| | | | | | | | | | | | | | | | | | | | |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 |
| VACATED | | | | | | | | | | ALLEY | | | | | | | | | |
| 422 | 421 | 420 | 419 | 418 | 417 | 416 | 415 | 414 | 413 | 412 | 411 | 410 | 409 | 408 | 407 | 406 | 405 | 404 | 403 |

| | | | | | | | | | | | | | | | | | | | |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 |
| VACATED | | | | | | | | | | ALLEY | | | | | | | | | |
| 486 | 485 | 484 | 483 | 482 | 481 | 480 | 479 | 478 | 477 | 476 | 475 | 474 | 473 | 472 | 471 | 470 | 469 | 468 | 467 |

| | | | | | | | | | | | | | | | | | | | |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 |
| VACATED | | | | | | | | | | ALLEY | | | | | | | | | |
| No. 1 | | | | | | | | | | SUBDIVISION | | | | | | | | | |
| 559 | 558 | 557 | 556 | 555 | 554 | 553 | 552 | 551 | 550 | 549 | 548 | 547 | 546 | 545 | 544 | 543 | 542 | 541 | 540 |

| | | | | | | | | | | | | | | | | | | | |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 |
| VACATED | | | | | | | | | | ALLEY | | | | | | | | | |
| 632 | 631 | 630 | 629 | 628 | 627 | 626 | 625 | 624 | 623 | 622 | 621 | 620 | 619 | 618 | 617 | 616 | 615 | 614 | 613 |

50 FT. WD. (0501) de UNIVERSITY 50
 50 FT. WD. CICOTTE
 P.C. 51
 P.C. 59

| | | | | | | | | | | | | | | | | | | | |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 373 | 372 | 371 | 370 | 369 | 368 | 367 | 366 | 365 | 364 | 363 | 362 | 361 | 360 | 359 | 358 | 357 | 356 | 355 | 354 |
| VACATED | | | | | | | | | | ALLEY | | | | | | | | | |
| FORD OAKS No. 1 | | | | | | | | | | | | | | | | | | | |
| 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 |

| | | | | | | | | | | | | | | | | | | | |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 362 | 361 | 360 | 359 | 358 | 357 | 356 | 355 | 354 | 353 | 352 | 351 | 350 | 349 | 348 | 347 | 346 | 345 | 344 | 343 |
| VACATED | | | | | | | | | | ALLEY | | | | | | | | | |
| 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 |

| | | | | | | | | | | | | | | | | | | | |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 351 | 350 | 349 | 348 | 347 | 346 | 345 | 344 | 343 | 342 | 341 | 340 | 339 | 338 | 337 | 336 | 335 | 334 | 333 | 332 |
| VACATED | | | | | | | | | | ALLEY | | | | | | | | | |
| 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 |

| | | | | | | | | | | | | | | | | | | | |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 340 | 339 | 338 | 337 | 336 | 335 | 334 | 333 | 332 | 331 | 330 | 329 | 328 | 327 | 326 | 325 | 324 | 323 | 322 | 321 |
| VACATED | | | | | | | | | | ALLEY | | | | | | | | | |
| 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 |

| | | | | | | | | | | | | | | | | | | | |
|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 329 | 328 | 327 | 326 | 325 | 324 | 323 | 322 | 321 | 320 | 319 | 318 | 317 | 316 | 315 | 314 | 313 | 312 | 311 | 310 |
| VACATED | | | | | | | | | | ALLEY | | | | | | | | | |
| 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 |

| | | | | | | | | | | | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 349 | 348 | 347 | 346 | 345 | 344 | 343 | 342 | 341 | 340 | 339 | 338 | 337 | 336 | 335 | 334 | 333 | 332 | 331 | 330 |
| VACATED | | | | | | | | | | ALLEY | | | | | | | | | |
| LINCOLN PARK | | | | | | | | | | | | | | | | | | | |
| 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 |

MANOR No. 1 SUB. (df) 00502
 5

AGENDA STATEMENT

TO: MAYOR AND CITY COUNCIL

FROM: TONY FUOCO, CITY ASSESSOR

SUBJECT: **SPLIT FOR PARCEL # 45-005-02-0747-000 DF747 TO 750 LOTS 747 TO 750 INCL LINCOLN PARK MANOR NO. 1 SUB PC 671 L45 P79 WCR **COMBINATION FOR PARCEL(S) # 45-005-02-0744-000 DF 744 745 746 LOTS 744 TO 746 INCL LINCOLN PARK MANOR NO. 1 SUB PC 671 L45 P79 WCR & 45-005-02-0751-300 DF751 TO 755 LOTS 751 TO 755 INCL ALSO E 1/2 ADJ VAC ALLEY LINCOLN PARK MANOR NO. 1 SUB PC 671 L45 P79 WCR****

DATE: September 18, 2017

CC: CITY CLERK

PURPOSE:

The purpose is to approve a **SPLIT** for Parcel **45-005-02-0747-000**, Splitting lots 747-748 & 749-750. **COMBINATION** for Parcel no: **45-005-02-0744-000** with lots **747-748** & **45-005-02-0751-300** with lots **749-750**.

FISCAL IMPACT:

Parcel 45-005-02-0751-300 Church will be exempt.

POLICY CHANGES:

There will not be a policy change with this Resolution.

BACKGROUND:

Owner for parcel 45-005-02-0744-000 will be extending yard. Owner for parcel 45-005-02-0751-300 is a church.

ATTACHMENTS:

1. Resolution approving the Combination.
2. Petition for Division/Combination of Platted Lot(s)
3. Letter of Intent
4. Covenant Deed for parcel and/or Quit Claim Deed for parcel
5. Record Cards for each parcel.
6. Paid Invoice
7. Plat map showing parcels to be combined.

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: September 18, 2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes

BE IT RESOLVED that the lot split of

Parcel # 45-005-02-747-000 to split 747-748 & 749-750 DF747 TO 750 LOTS 747 TO 750 INCL LINCOLN PARK MANOR NO. 1 SUB PC 671 L45 P79 WCR

BE IT RESOLVED that the combination of

Parcel #45-005-02-0744-000 DF 744 745 746 LOTS 744 TO 746 INCL LINCOLN PARK MANOR NO. 1 SUB PC 671 L45 P79 WCR and combined with lots 747 & 748 to create child parcel # 45-005-02-0744-001.

Parcel #45-005-02-0751-300 DF751 TO 755 LOTS 751 TO 755 INCL ALSO E 1/2 ADJ VAC ALLEY LINCOLN PARK MANOR NO. 1 SUB PC 671 L45 P79 WCR and combined with lots 749 & 750 to create child parcel # 45-005-02-0747-002.

BE APPROVED.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

PETITION FOR DIVISION/COMBINATION OF PLATTED LOT(S)

CITY OF LINCOLN PARK ASSESSOR'S OFFICE

1355 Southfield Road, Lincoln Park, MI 48146
313-386-1800, Ext. 1239 - lrowley@citylp.com

DATE: 8/15/17

I/We hereby request, that in accordance with City Ordinances for the regulation and control of the subdivision of land in the City of Lincoln Park, to **SPLIT** **COMBINE** the following parcels.
(If you have more than two parcels, please continue on back.)

PARCEL #1 - Address: Horger vacant Parcel ID# 45-005-02-0747-000 (SPLIT)
Legal description- Combine

PARCEL #2 - Address: 1861 Horger Parcel ID# 45-005-02-0744-000 = 005-02-0744-001
Legal description- Combine 1911 Horger 005-02-0751-300 = 005-02-0744-002

The undersigned parties do hereby have the necessary interest in the real property listed above.

IF THERE IS A MORTGAGE ON ANY OF THESE PROPERTIES, YOU MUST GET THE WRITTEN APPROVAL OF THE MORTGAGE COMPANY BEFORE WE CAN PROCEED WITH THE SPLIT/COMBINATION.

SIGNATURES (all parties having necessary interest must sign):

PARCEL 1:
Petitioner Signature: _____ Date: 8/15/17
PARCEL 2:
Petitioner Signature: [Signature] ASSESSOR Split/comb Date: _____

Name and Mailing address of Petitioner: _____, Lincoln Park, MI 48146

Petitioner Phone Number: _____

PLEASE INCLUDE THE FOLLOWING:

- \$250.00 processing fee (check or money order payable to "City of Lincoln Park").
- Copy of the Deed(s) for each parcel.
- Written authorization from Mortgage Co.
- 4. Letter of Intent. (Reason why split/combination)
- 5. Mortgage Survey for all parcels before the split/combination. *If Applicable
- 6. Plans for New Construction. *If Applicable
- 7. Please Note... If New Construction is planned, all information as to the proposed structure (photo of a model structure) is requested but not required.

FOR OFFICE USE ONLY

Are the taxes paid? _____ YES _____ NO
If not, what is still owing? _____
Are there any Special Assessments that have not been paid? _____ YES _____ NO → AMT \$ _____
TAXES PAID _____ YES; _____ ASSESSOR _____ YES; _____
LDG SUP. _____ YES; _____ TITLE SCH _____ YES; _____

City of Lincoln Park

Office of the Assessor

1355 Southfield Road, Lincoln Park, MI 48146
(313) 386-1800, Ext. 1239 - lrowley@citylp.com

DATE: 8/15/17
NAME: _____
ADDRESS: Assessor
PHONE: _____

Your authorization is requested to combine your contiguous property known as

PARCEL NO: SPLIT 005-02-0747-000
PARCEL NO: COMBINE LOTS 747*748 TO 005-02-0744-000 CHILD PID# 005-02-0744-001
PARCEL NO: COMBINE LOTS 749*750 TO 005-02-0751-300 CHILD PID# 005-02-0747-002
PARCEL NO: _____

Attach additional pages if necessary

Currently these properties are individually assessed.

If you do not object to having these properties combined, please sign below and return this letter to the Lincoln Park Assessor's Office. If you have any additional questions, please feel free to call 313-386-1800, Ext. 1239.

Sincerely,
Anthony Fuoco,
Assessor

I am the owner of the above properties and grant the City of Lincoln Park permission to combine the above referenced subject properties.

Assessor Split/combine

Property Owner's Signature

8/15/17

Date

Property Owner's Signature

Date

767.44'

P.C. 59
P.C. 671

DIX

76

| | | | |
|--------|--------|-----|-----------|
| 101.36 | 27.91 | 756 | 83 |
| 69 | 757 | 755 | 35 |
| 077 | 758 | 754 | 35 |
| 771 | 759 | 753 | 35 |
| 777 | 760 | 752 | 35 |
| 775 | 761 | 751 | 35 |
| 977 | 762 | 750 | 35 |
| 777 | 763 | 749 | 35 |
| 877 | 764 | 748 | 35 |
| 677 | 765 | 747 | 35 |
| 087 | 218.87 | 746 | 35 |
| 187 | 212.64 | 745 | 35 |
| 287 | 206.70 | 744 | 35 |
| 387 | 200.77 | 743 | 35 |
| 487 | 194.84 | 43 | 35.48 |
| 587 | 188.90 | 42 | 35.156.46 |
| 687 | 182.97 | 41 | 35.150.52 |
| 787 | 177.04 | 40 | 35.144.58 |
| 887 | 171.10 | 39 | 35.138.64 |
| 987 | 165.17 | 38 | 35.132.70 |
| 087 | 159.22 | 37 | 35.126.76 |
| 187 | 163.76 | 36 | 35.120.82 |
| 287 | 157.83 | 35 | 35.114.88 |
| 387 | 151.90 | 34 | 35.108.94 |
| 487 | 145.97 | 33 | 35.103 |
| 587 | 140.04 | 32 | 35.97.10 |
| 687 | 134.11 | 31 | 35.91.16 |
| 787 | 128.18 | 30 | 35.85.22 |
| 887 | 122.25 | 29 | 35.79.28 |
| 987 | 116.32 | 28 | 35.73.34 |
| 087 | 110.39 | 27 | 35.67.40 |
| 187 | 104.46 | 26 | 35.61.46 |
| 287 | 98.53 | 25 | 35.55.52 |
| 387 | 92.60 | 24 | 35.49.58 |
| 487 | 86.67 | 23 | 35.43.64 |
| 587 | 80.74 | 22 | 35.37.70 |
| 687 | 74.81 | 21 | 35.31.76 |
| 787 | 68.88 | 20 | 35.25.82 |
| 887 | 62.95 | 19 | 35.19.88 |
| 987 | 57.02 | 18 | 35.13.94 |
| 087 | 51.09 | 17 | 35.07.00 |
| 187 | 45.16 | 16 | 35.01.06 |
| 287 | 39.23 | 15 | 34.95.12 |
| 387 | 33.30 | 14 | 34.89.18 |
| 487 | 27.37 | 13 | 34.83.24 |
| 587 | 21.44 | 12 | 34.77.30 |
| 687 | 15.51 | 11 | 34.71.36 |
| 787 | 9.58 | 10 | 34.65.42 |
| 887 | 3.65 | 9 | 34.59.48 |
| 987 | -2.28 | 8 | 34.53.54 |
| 087 | -8.35 | 7 | 34.47.60 |
| 187 | -14.42 | 6 | 34.41.66 |
| 287 | -20.49 | 5 | 34.35.72 |
| 387 | -26.56 | 4 | 34.29.78 |
| 487 | -32.63 | 3 | 34.23.84 |
| 587 | -38.70 | 2 | 34.17.90 |
| 687 | -44.77 | 1 | 34.11.96 |

P.C. 671

ROAD

P.C. 43

P.C. 259

| | |
|-----|-----|
| 719 | 718 |
| 720 | 717 |
| 721 | 716 |
| 722 | 715 |
| 723 | 714 |
| 724 | 713 |
| 725 | 712 |
| 726 | 711 |
| 727 | 710 |
| 728 | 709 |
| 729 | 708 |
| 730 | 707 |
| 731 | 706 |

| | |
|----|----|
| 45 | 74 |
| 46 | 73 |
| 47 | 72 |
| 48 | 71 |
| 49 | 70 |
| 50 | 69 |
| 51 | 68 |
| 52 | 67 |
| 53 | 66 |

| | |
|-----|-----|
| 693 | 681 |
| 694 | 680 |
| 695 | 679 |
| 696 | 678 |
| 697 | 677 |
| 698 | 676 |
| 699 | 675 |
| 700 | 674 |
| 701 | 673 |
| 702 | 672 |
| 703 | 671 |
| 704 | 670 |
| 705 | 669 |

| | |
|----|-----|
| 76 | 107 |
| 77 | 106 |
| 78 | 105 |
| 79 | 104 |
| 80 | 103 |
| 81 | 102 |
| 82 | 101 |
| 83 | 100 |
| 84 | 99 |
| 85 | 98 |

| | |
|-----|-----|
| 656 | 644 |
| 657 | 643 |
| 658 | 642 |
| 659 | 641 |
| 660 | 640 |
| 661 | 639 |
| 662 | 638 |
| 663 | 637 |
| 664 | 636 |
| 665 | 635 |
| 666 | 634 |
| 667 | 633 |
| 668 | 632 |

| | |
|-----|-----|
| 108 | 139 |
| 109 | 138 |
| 110 | 137 |
| 111 | 136 |
| 112 | 135 |
| 113 | 134 |
| 114 | 133 |
| 115 | 132 |
| 116 | 131 |
| 117 | 130 |

| | |
|----|----|
| 86 | 97 |
| 87 | 96 |
| 88 | 95 |
| 89 | 94 |
| 90 | 93 |
| 91 | 92 |

| | |
|-----|-----|
| 118 | 129 |
| 119 | 128 |
| 120 | 127 |
| 121 | 126 |
| 122 | 125 |
| 123 | 124 |

| | |
|----|----|
| 54 | 65 |
| 55 | 64 |
| 56 | 63 |
| 57 | 62 |
| 58 | 61 |
| 59 | 60 |

| | |
|----|----|
| 18 | 33 |
| 19 | 32 |
| 20 | 31 |
| 21 | 30 |
| 22 | 29 |
| 23 | 28 |
| 24 | 27 |
| 25 | 26 |
| 26 | 25 |
| 27 | 24 |

PORTER STREET

ST.

50 FT. WD.

50 FT. WD.

50 FT. WD.

HORGER

SCHOOL

VACATED STREET

ANNE AVE.

ALLEY

ALLEY

HANOVER AVE.

P.C. 671

P.C. 43

P.C. 259

CITY OF LINCOLN PARK, MICHIGAN
CERTIFIED COPY OF RESOLUTION #2017-299

REGULAR MEETING OF THE MAYOR AND COUNCIL OF THE CITY OF LINCOLN PARK,
WAYNE COUNTY, MICHIGAN, HELD IN THE JOHN A. ALOISI COUNCIL CHAMBERS, OF
THE MUNICIPAL BUILDING.

UNDER THE DATE OF: September 5, 2017

MOVED BY: Council President Murphy SUPPORTED BY: Councilman Higgins

RESOLVED, that "AN ORDINANCE TO CONDITIONALLY AMEND THE OFFICIAL ZONING
MAP CHAPTER 1266.02 OF THE CITY OF LINCOLN PARK WITH RESPECT TO THE
CONDITIONAL REZONING OF PARCEL ID # 45 003 01 0038 302, MORE COMMONLY
KNOWN AS 1358 Council Avenue," be given its first and second reading.

THE CITY OF LINCOLN PARK ORDAINS:

That the zoning ordinance for the City of Lincoln Park, specifically the Zoning Map of the City with respect to zoning classification of the property known as parcel numbers 45-003-01-0038-302, commonly known as 1358 Council Avenue shall be conditionally rezoned from Community Service District (CSD) to Municipal Business District (MBD-CR)
Motion unanimously carried.

I, DONNA BREEDING, duly authorized City Clerk of Lincoln Park; do hereby certify that the foregoing is a true and complete copy of the resolution adopted by the Mayor and Council on September 5, 2017 said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meeting Act, being Act 267, Public Acts of Michigan, 1976.

Donna Breeding

Donna Breeding, CMC
City Clerk

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: September¹⁸~~5~~, 2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

RESOLVED, that the City of Lincoln Park conditionally rezone the property at 1358 Council from Community Service District (CSD) to Municipal Business District with Conditional Zoning (MBD-CR) with the following tentative conditions, and that the Lincoln Park City Council directs the City Attorney to work with the applicant in the development of a proposed Conditional Rezoning Agreement:

1. Permitted uses of this property shall be limited to the following:
 - a. Private club
 - b. Offices
2. All parking will be located in the existing rear lot.
3. The eastern door of the building will serve as the main route of ingress and egress in order to direct traffic circulation onto the site and away from the public street and sidewalk.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

Lincoln Park
Crossroads of Tomorrow

City of Lincoln Park
*Department of Public Services
& Engineering*
500 Southfield Rd.
Lincoln Park, MI 48146
(313) 386-9000

September 18, 2017

Honorable Mayor and City Councilors
City of Lincoln Park
Lincoln Park, MI

Subject: Award of the 2017 Sidewalk Replacement Program

Background:

The Mayor & Council authorized the DPS to go out and inspect City sidewalks, and then to solicit bids for same. Bids were received on Wednesday (9/6/17), the low read contractor is JB Contractor, Inc., and in checking their references with the City of Birmingham, City of Southfield, and City of Farmington Hills where they have completed similar sidewalk work they have received great reviews.

Fiscal Impact:

This is a budgeted item in the 2017-2018 budget.

Recommendation:

It is my recommendation that the Mayor and City Council award the bid to JB Contractors, Inc., for the 2017 Sidewalk Program.

Attachments:

1. Resolution
2. 2017 Sidewalk Bid Tab

CC. Matthew Coppler, City Manager; Lisa Griggs, Director of Finance and Operations

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 9/18/2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

WHEREAS, the City wants to resume a sidewalk replacement program, and bids have been received.

RESOLVED, that the Mayor and City Council award the 2017 Sidewalk Replacement Program to J B Contractors, Inc. in the amount of \$55,300.00 + 10% contingency (\$5,530.00) for a total \$60,830.00, and to be taken out of acct. no.410-001-983000, Capitol Improvement Fund.

BE IT FURTHER RESOVED, that the Mayor and City Clerk be authorized to execute the contracts on behalf of the City.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

Bid Tabulation: 2017 Sidewalk Repair Program

| Company Name | | Unit | Qty | Unit Price | Amount |
|---------------------------------------|------------------------------|------|-----------------|------------------|--------------------|
| JB Contractors, Inc | Remove & Replace 4" Concrete | S.F. | approx 7,000 | \$6.70 | \$46,900.00 |
| | Remove & Replace 6" Concrete | S.F. | approx 525 | \$16.00 | \$8,400.00 |
| | | | | TOTAL BID | \$55,300.00 |
| Rontondo Construction Inc. | Remove & Replace 4" Concrete | S.F. | approx 7,000 | \$7.85 | \$54,950.00 |
| | Remove & Replace 6" Concrete | S.F. | approx 525 | \$8.50 | \$4,462.50 |
| | | | | TOTAL BID | \$59,412.60 |
| Lacaria Concrete Construction Inc. | Remove & Replace 4" Concrete | S.F. | approx 7,000 | \$8.50 | \$59,500.00 |
| | Remove & Replace 6" Concrete | S.F. | approx 525 | \$8.75 | \$4,593.75 |
| | | | | TOTAL BID | \$64,093.75 |
| Century Cement Co. Inc. | Remove & Replace 4" Concrete | S.F. | approx 7,000 | \$9.50 | \$66,500.00 |
| | Remove & Replace 6" Concrete | S.F. | approx 525 | \$9.50 | \$4,987.50 |
| | | | | TOTAL BID | \$71,487.50 |
| G.V Cement Contracting Co. | Remove & Replace 4" Concrete | S.F. | approx 7,000 | \$12.00 | \$84,000.00 |
| | Remove & Replace 6" Concrete | S.F. | approx 525 | \$14.00 | \$7,350.00 |
| | | | | TOTAL BID | \$91,350.00 |
| Fiore Enterprises, LLC | Remove & Replace 4" Concrete | S.F. | approx 7,000 | \$12.00 | \$84,000.00 |
| | Remove & Replace 6" Concrete | S.F. | approx 525 | \$18.50 | \$9,712.50 |
| | | | | TOTAL BID | \$93,712.50 |

The City of
Lincoln Park

MICHIGAN

September 18, 2017

Honorable Mayor and Council Members
City of Lincoln Park
Lincoln Park, Michigan

Subject: Bid award for technology upgrades to City Council Chambers and the Cable Room

City Council last month gave permission to solicit bids for technology upgrades to City Council Chambers and the Cable Room. The City received five bids for this service. The low bidder was Advanced Lighting & Sound at \$37,771.00.

Advanced Lighting and Sound specializes in audio and video services for government clients and has completed City Council Chamber upgrades for multiple cities across the state of Michigan. Locally, they have completed projects for the cities of Detroit, Royal Oak, Madison Heights and Beverly Hills. Each of these projects required updating standard definition equipment to high definition, replacing cameras, installing new wiring and redesigning cable rooms. This bid accomplishes the City goals of:

- Two (2) 55" Commercial grade LED's display with HDMI inputs.
- Three (3) HD cameras to broadcast/record in HD.
- A Clickshare Solution product that which allows anyone to wirelessly send their laptop screen up to the HDTVs. Smartphones and tablets can also connect.
- Complete audio/video wiring replacement.
- Dewire/rewire the cable room and removal of old equipment.
- Move the audio box from its current location in the blue room to the back corner of Council Chambers.
- Audio recorder which will take the Council Chamber audio and record it to a SD memory card.
- A trcaster switcher for "YouTube live streaming" for a future YouTube City channel.
- Video editing/ time and date stamps of events.

Budget Impact:

These upgrades will be funded in the Fiscal Year 2017-18 budget in the Cable Fund, expenditure account number 214-734-983000. (EQ06)

Recommendation:

It is recommended that the Mayor and City Council adopt the attached resolution to award the bid for technology upgrades for City Council Chambers and Cable Room to Advanced Lighting & Sound.

Respectfully submitted,

Adam R. Miller
City Management Coordinator

Attachment(s):

1. Resolution
2. Bid tabulation and bid proposal

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 9/18/17

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

WHEREAS, the City solicited bids to provide technology upgrades to City Council Chambers and the Cable Room for the City of Lincoln Park; and

WHEREAS, Advanced Lighting & Sound submitted the lowest qualified bid for this service;

NOW, THEREFORE BE IT RESOLVED, that the Mayor and City Council award the bid to provide technology upgrades to City Council Chambers and the Cable Room to Advanced Lighting & Sound in the amount of \$37,771.00; and

BE IT FURTHER RESOLVED, the Mayor and City Council authorize the Mayor and City Clerk to sign all pertinent contract documents.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

Bids Received for Technology Upgrades to City Council Chambers and the Cable Room

| | Company Name | Grand Total |
|---|---------------------------------|--------------------|
| 1 | Advanced Lighting & Sound | \$37,771.00 |
| 2 | Thalner Electronic Laboratories | \$39,069.00 |
| 3 | Third Coast Tech | \$45,886.84 |
| 4 | PROVIDEO | \$47,727.00 |
| 5 | Sound Planning Communications | \$51,651.55 |



Advanced Lighting & Sound

Phone: 248-817-2092
 Fax: 248-817-2093
 1026 Maplelawn Drive
 Troy, MI 48084

Quote

No.: **10220**
 Date: 8/16/2017

Prepared for:
 Donna Breeding
 City of Lincoln Park
 1355 Southfield Rd.
 Lincoln Park, MI 48146

Prepared by: Shawn Watts
 Account No.: 4827
 Phone: (313) 386-1800

| Qty | Manuf | Item ID | Description | Sell | Total |
|--|-------|------------------|--|-------------|-------------------|
| Section 1: PTZ Cameras | | | | | |
| 3 | | PT20XSDIWHG2 | 20X, HD-SDI, HDMI IP controlled PTZ Camera. White. 3 Yr warranty | \$1,620.00 | \$4,860.00 |
| 1 | | PTJOY | IP Joystick Remote Camera Control Unit. 3 yr warranty | \$615.00 | \$615.00 |
| 1 | TP-Li | TL-SG1008PE | -Port Gigabit Desktop/Rackmount Switch with 8-Port PoE+ | \$160.00 | \$160.00 |
| 2 | | HCM1WH | Small camera wall mount. White | \$87.00 | \$174.00 |
| 1 | | PTCM1BK | Universal ceiling mount - Black | \$60.00 | \$60.00 |
| 4 | ALS | Install | Install Materials - 100' Plenum CAT5e cable | \$26.00 | \$104.00 |
| 4 | ALS | Install | Install Materials- 100' Plenum 1505a HD-SDI cable | \$70.00 | \$280.00 |
| 1 | ALS | Labor | Installation Labor | \$475.00 | \$475.00 |
| 1 | ALS | Install | Install Materials- Misc Labor, adapters, cable items | \$75.00 | \$75.00 |
| 1 | ALS | Labor | Installation Labor - 1 Year on-site warranty coverage | \$300.00 | \$300.00 |
| 1 | ALS | System Training | Hands on Training session - INCLUDED | \$0.00 | \$0.00 |
| Section 1 Subtotal: PTZ Cameras | | | | | \$7,103.00 |
| Section 2: Wireless Presentation Solution | | | | | |
| 1 | Barco | CSE-200 | Barco ClickShare Wireless presentation system for up to 2 users | \$1,555.00 | \$1,555.00 |
| 1 | ALS | Labor | Installation Labor | \$75.00 | \$75.00 |
| 1 | ALS | System Training | Hands on Training session - INCLUDED | \$0.00 | \$0.00 |
| Section 2 Subtotal: Wireless Presentation Solution | | | | | \$1,630.00 |
| Section 3: HD Production Switcher | | | | | |
| 1 | Newte | TC410 | TriCaster 410 With TriCaster 460 CS | \$14,995.00 | \$14,995.00 |
| 1 | Newte | TCAvEdCC | Tricaster Advanced Edition Coupon Code | \$1,995.00 | \$1,995.00 |
| 1 | Decim | Decimator 2 | 3G/HD/SD-SDI to HDMI Converter w/ built-in NTSC/PAL Downscaler | \$353.00 | \$353.00 |
| Decimator 2 provides a SD composite output of the 410 | | | | | |
| 2 | Views | VA2446M-LED | 23.6" LED Monitor | \$143.00 | \$286.00 |
| 1 | Macki | CR5BT | 5" Multimedia Monitor with Bluetooth (Pair) | \$183.00 | \$183.00 |
| 1 | Macki | 1402VLZ4 | 14-channel Compact Mixer | \$385.00 | \$385.00 |
| 1 | Macki | Big Knob | Studio Command System | \$299.00 | \$299.00 |
| 1 | Behri | MX882 | 8-Channel Splitter/Mixer | \$89.00 | \$89.00 |
| 1 | | Zoom H5 | Portable Audio recorder w/ 2 Mic Inputs | \$284.00 | \$284.00 |
| 3 | Black | BMD-HDL-SMTVDUO | SmartView Duo | \$450.00 | \$1,350.00 |
| 1 | Black | BMD-TERANEX2D422 | Teranex 2D Processor | \$1,799.00 | \$1,799.00 |

Quote
 No.: **10220**
 Date: 8/16/2017

| Qty | Manuf | Item ID | Description | Sell | Total |
|---|-------|-----------------|--|----------|--------------------|
| See alternate for DAC-70 to replace Teranex for savings | | | | | |
| 1 | Krame | VS-211HA | Automatic HDMI Standby Switcher | \$223.00 | \$223.00 |
| DigiTOOLS | | | | | |
| VS-211HA allows for Owner supplied HDMI source to system | | | | | |
| 2 | Sony | MDR7506 | MDR-7506 is a large diaphragm foldable headphone designed for professional studio and live/broadcast applications. | \$99.00 | \$198.00 |
| 1 | ALS | Labor | Installation Labor | \$700.00 | \$700.00 |
| 1 | ALS | System Training | Hands on Training session | \$150.00 | \$150.00 |
| 3 | Compr | BBD1505-10B | 10' Belden 1505 HD-SDI Cable | \$19.00 | \$57.00 |
| 2 | Hosa | HDMA-406 | High Speed HDMI Cable with Ethernet, HDMI to HDMI, 6 ft | \$7.00 | \$14.00 |
| 2 | Krame | C-DM/DM-10 | DVI-D (M) to DVI-D (M) Dual Link Cable - 10' Non Plenum DVI Dual Link Cables | \$11.00 | \$22.00 |
| 4 | The R | BLC-6 | 6 FT BLACK BALANCED LINE CBL | \$11.00 | \$44.00 |
| 2 | Hosa | USB-206FB | High Speed USB Cable, Flex Type A to Type B, 6 ft | \$7.00 | \$14.00 |
| Section 3 Subtotal: HD Production Switcher | | | | | \$23,440.00 |
| Section 4: Hanging Displays in Council Chambers | | | | | |
| 2 | LG | 55LV340C-EGH | 55" HD LED TV | \$874.00 | \$1,748.00 |
| 2 | Chief | CMA372 | UNISTRUT ADAPTER | \$46.00 | \$92.00 |
| 1/1/2017 | | | | | |
| 2 | Chief | LCM1U | SINGLE CEILING MOUNT, LARGE, BLACK | \$275.00 | \$550.00 |
| 1/1/2017 | | | | | |
| 1 | Krame | VM-4HC | 1-4 HDMI Distribution Amplifier | \$368.00 | \$368.00 |
| Desktop | | | | | |
| 2 | Krame | PT-571 | HDMI over Twisted Pair Transmitter Over 1 STP Cable | \$125.00 | \$250.00 |
| PicoTOOLS | | | | | |
| 2 | Krame | PT-572+ | HDMI over Twisted Pair Receiver Over 1 STP Cable | \$125.00 | \$250.00 |
| PicoTOOLS | | | | | |
| 1 | ALS | Labor | Installation Labor | \$500.00 | \$500.00 |
| 2 | ALS | Install | Install Materials - 100' Plenum rated CAT5e shielded | \$26.00 | \$52.00 |
| 4 | Hosa | HDMA-406 | High Speed HDMI Cable with Ethernet, HDMI to HDMI, 6 ft | \$7.00 | \$28.00 |
| Section 4 Subtotal: Hanging Displays in Council Chambers | | | | | \$3,838.00 |

Quote
 No.: **10220**
 Date: 8/16/2017

| Qty | Manuf | Item ID | Description | Sell | Total |
|--|-------|---------|---|------------|-------------------|
| Section 5: Audio Box Location Change/Cable Room Rewire | | | | | |
| 1 | ALS | Install | Install Materials - Audio | \$175.00 | \$175.00 |
| 1 | ALS | Labor | Installation Labor- move audio box to corner of Council Chambers. Move cabling and and rewire signal to Cable room. | \$350.00 | \$350.00 |
| 1 | ALS | Install | Install Materials - Control Room | \$195.00 | \$195.00 |
| 1 | ALS | Labor | Installation Labor - "De-wire" and rewire all cabling in existing racks in Control Room, remove all old equipment. | \$1,040.00 | \$1,040.00 |
| Section 5 Subtotal: Audio Box Location Change/Cable Room Rewire | | | | | \$1,760.00 |

Your Price:
Total:

\$37,771.00

Prices are firm until 9/15/2017 Terms: COD

Prepared by: Shawn Watts, shawnw@go-als.com

Date: 8/16/2017

Accepted by: _____

Date: _____

Disclaimer

All prices quoted are valid for 30 business days. Please fax signed quote to 248-817-2093 or email to sales@go-als.com so that your order can be placed. Thank you for your business.

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 9-18-2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes

RESOLVED, that the City Attorney is directed to prepare the necessary resolution required to schedule a Special Election to be held in the City of Lincoln Park on Tuesday, May 8, 2018 to fill the unexpired term of deceased Council Member, Mario DiSanto.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: September 18, 2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

WHEREAS, car insurance rates within the City of Detroit and in the State of Michigan, are the highest in the United States; and

WHEREAS, Detroit Mayor Mike Duggan is proposing a change to the State auto insurance requirements that he believes will lower the rates for motorists living within the State of Michigan.

NOW, THEREFORE, BE IT RESOLVED, the Mayor and Council support the efforts of the City of Detroit to change the State of Michigan auto insurance laws to reduce the cost of automobile insurance; and

BE IT FURTHER RESOLVED THAT, the City of Lincoln Park pledges to work with the elected officials of the City of Detroit and the State Legislature to bring about the necessary changes to reduce the impact of high auto insurance on the residents of the City of Lincoln Park and the State of Michigan.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes



City of Lincoln Park
*Department of Public Services
& Engineering*
500 Southfield Rd.
Lincoln Park, MI 48146
(313) 386-9000

September 18, 2017

Honorable Mayor and City Councilors
City of Lincoln Park
Lincoln Park, MI

Subject: Solicitation of bids for a Cross Connection Contractor

Background:

MDEQ, Part 14 of Public Act 399, 1979, modified 2015 rules of enforcement; the City of Lincoln Park has been doing a cross connection inspection program for non-residential customers purchasing water from the City. With the modified 2015 rules of enforcement required by MDEQ, we must now begin inspecting residential homes as well. Our current contract expires at the end of September 2017. Therefore, I am requesting your authorization to solicit bids for the Cross Connection Inspection Program. Once bids are received I will bring back to the Mayor & Council a recommendation to award the contract for our cross connection program.

Fiscal Impact:

Cross Connection Inspection Program is included in the 2017 – 2018 budget.

Recommendation:

It is my recommendation that the Mayor and City Council authorize DPS Director John Kozuh to prepare the contract documents and solicit bids for the City's Cross Connection Inspection program.

Attachments:

1. Resolution

CC. Matthew Coppler, City Manager; Lisa Griggs, Director of Finance and Operations

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 9/18/2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

WHEREAS, the present contract for cross connection inspection expires at the end of September, 2017.

BE IT RESOLVED, that the Mayor and City Council authorize DPS Director John Kozuh to prepare contract documents and solicit bids for a contractor for the Cross Connection Inspection Program.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

September 12, 2017

Honorable Mayor and Council Members
City of Lincoln Park
Lincoln Park, Michigan

Subject: Resolution to Extend the Agreement to House Stray and Surrendered Animals with the City of Taylor for One Year

In October of 2016 the City entered into an agreement with the City of Taylor to house stray and surrendered animals. The original agreement was for one year with two (2) additional one (1) year options. Based upon discussions with the City of Taylor, both parties are interested in the one year extension.

Based upon the housing trends we were experiencing over the last few years, we were estimating this agreement would cost the City up to \$55,000 per year. At the present time, we are trending towards housing 320 animals. Based upon the current agreement this would cost the City \$32,000. The renewal of this agreement comes with a 3% increase, so based upon the current trends, we can expect to spend approximately \$33,000 during the term of this renewal.

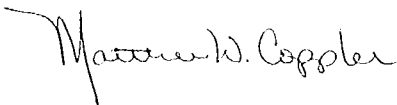
Budget Impact:

Based upon the current animal housing trends, cost is expected to increase by 3%.

Recommendation:

It is recommended that Mayor and Council adopt the attached Resolution to extend the current agreement to House Stray and Surrendered Animals with the City of Taylor for one year.

Respectfully submitted,



Matthew W. Coppler
City Manager

Attachment(s):

1. Resolution
2. Agreement

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 9/18/2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

WHEREAS the City in October of 2016 entered into an agreement to House Stray and Surrendered Animals with the City of Taylor; and

WHEREAS the contract is set to expire October 14, 2017 but can be extended for an additional term of one year;

WHEREAS the City of Taylor agrees to extend the agreement pursuant to the terms of the agreement; and

WHEREAS the City Manager recommends to the Mayor and City Council to extend the Agreement for an additional term of one year;

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the City of Lincoln Park hereby extends the Agreement to House Stray and Surrendered Animals with the City of Taylor, for one additional year pursuant to the terms and conditions of the original Agreement dated October 14, 2016.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

CITY OF LINCOLN PARK, MICHIGAN
CERTIFIED COPY OF RESOLUTION #2016-292

REGULAR MEETING OF THE MAYOR AND COUNCIL OF THE CITY OF LINCOLN PARK,
WAYNE COUNTY, MICHIGAN, HELD IN THE JOHN A. ALOISI COUNCIL CHAMBERS, OF
THE MUNICIPAL BUILDING.

UNDER THE DATE OF: September 19, 2016

MOVED BY: Councilman Dardzinski

SUPPORTED BY: Council President Murphy

WHEREAS, The City of Lincoln Park is no longer able to utilize the Downriver Central Animal Control Authority's shelter for housing of animals that are picked up by Animal Control or Police Offices during the normal course of their business, or by residents that find stray animals or wish to surrender unwanted animals; and

WHEREAS, staff has worked with the City of Taylor to develop a partnership that will provide animal sheltering that was otherwise provided by the Downriver Central Animal Control Authority; and

WHEREAS, the City of Taylor will charge \$100 per animal received from the City of Lincoln Park as compensation for providing this service per the agreement.

NOW, THEREFORE BE IT RESOLVED, that Mayor Thomas E. Karnes and City Clerk Donna Breeding are authorized to execute on behalf of the City of Lincoln Park an agreement for animal sheltering with the City of Taylor; and

BE IT FURTHER RESOLVED, that the above resolution be implemented and given immediate effect upon the approval of the Lincoln Park Receivership Transition Advisory Board.

Motion unanimously carried.

ABSENT: Councilpersons Kandes & Kelsey

I, DONNA BREEDING, duly authorized City Clerk of Lincoln Park; do hereby certify that the foregoing is a true and complete copy of the resolution adopted by the Mayor and Council on September 19, 2016, said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meeting Act, being Act 267, Public Acts of Michigan, 1976.

Donna Breeding

Donna Breeding, CMC
City Clerk

AGREEMENT TO HOUSE STRAY AND SURRENDERED ANIMALS

THIS AGREEMENT TO HOUSE STRAY AND SURRENDERED ANIMALS (this "Agreement") dated October __, 2016, is by and between the City of Taylor, a Michigan municipal corporation ("Taylor"), and the City of Lincoln Park, a Michigan municipal corporation ("Lincoln Park").

RECITALS:

WHEREAS, Taylor owns and operates an animal shelter which cares for impounded and stray animals and provides other related services (collectively, the "Services");

WHEREAS, Lincoln Park wishes to retain Taylor to provide the Services, and Taylor is willing to perform such Services under the terms and conditions set forth herein; and

WHEREAS, the parties are entering into this Agreement under the authority of the Intergovernmental Contracts Between Municipal Corporations Act, MCL 124.1 et seq.

NOW THEREFORE, for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

Section 1 Definitions

For purposes of this Agreement, the following terms shall have the following meanings:

- 1.1 "**Animal Shelter**" means the facility owned and operated by Taylor to care for impounded, stray, and other Animals located at 25555 Northline Road, Taylor, Michigan 48180.
- 1.2 "**Animals**" means all dogs, cats, wildlife, rodents, reptiles, and all other animals commonly kept as domestic pets and livestock.
- 1.3 "**Cause**" means a material breach of the terms of this Agreement.
- 1.4 "**Euthanasia**" means the humane destruction of Animals.
- 1.5 "**Impounded Animals**" means all Animals which are impounded (as strays and seized Animals) and confined at the Animal Shelter by agents of Lincoln Park in carrying out its Rabies and animal control programs.
- 1.6 "**Owner**" means a person having all rights of ownership of the subject Animal including the right to transfer ownership.
- 1.7 "**Rabies**" is an infectious disease found in certain Animals, especially dogs, which can be transferred to humans through the bite of an infected Animal.
- 1.8 "**Regular Business Hours**" means Monday to Friday, 9:00 AM to 5:00 PM, and Saturday 9:00 AM to 11:00 AM, or such other similar hours as Taylor may determine from time to time in its sole discretion.

- 1.9 “Year” or “year” means each successive period of three hundred sixty-five (365) days beginning with the commencement date of this Agreement.

SECTION II Responsibilities of Taylor

Subject to the terms of this Agreement, during the Term (as defined below), Taylor shall have the following obligations:

- 2.1 **Animal Shelter.** Maintain an Animal Shelter in order to provide the Services required by this Agreement.
- 2.2 **Adequate Shelter for Animals.** Provide adequate food, water, shelter, and humane care for all Impounded Animals delivered by Lincoln Park and its residents to the Animal Shelter until placed or otherwise humanely disposed of in accordance with this Agreement. Notwithstanding the foregoing, the combined maximum number of Animals that Lincoln Park and its residents may turn over to Taylor per year is Five Hundred Fifty (550) (the “Yearly Maximum”). For the purposes of determining how many Animals have been turned over to Taylor from Lincoln Park and Lincoln Park residents, both alive and deceased Animals shall be counted towards the Yearly Maximum.
- 2.3 **Care of Animals; Adoption.** Keep all healthy Animals at the Animal Shelter, for a reasonable period of time, to provide an opportunity for their adoption by the public. All adoption fees generated by the Animal Shelter (including those generated from Animals provided by Lincoln Park and its residents) shall be the property of Taylor.
- 2.4 **Disposal of Animals.** Provide for the disposal of deceased Animals which may be released to a cremation company, as well as the cost for Euthanasia and disposal of all unadopted, deceased, and injured Animals.
- 2.5 **Adequate Shelter - Isolated Animals.** Provide adequate food, water, shelter, and humane care for any Animal which is suspected of being infected with Rabies, or which is quarantined or isolated at the instruction of Lincoln Park, for such period of time as may be required by law.
- 2.6 **Regular Business Hours.** Maintain Regular Business Hours at the Animal Shelter. Taylor will not provide any after hours support relating to the Animal Shelter. Animals may only be surrendered to the Animal Shelter during Regular Business Hours. Taylor will make reasonable efforts, by telephone, fax, or mail, to notify the Owners of identifiable Animals which come into the possession of the Animal Shelter.
- 2.7 **Humane Treatment.** Taylor employees, agents, contractors, and volunteers shall maintain all Animals at the shelter in a humane manner.
- 2.8 **No Animal Research.** Taylor shall not, at any time, release any Animal for medical research, drug research, cosmetic research, or any other form of experimentation.

Section III Responsibilities of Lincoln Park

Subject to the terms of this Agreement, during the Term, Lincoln Park shall have the following

obligations:

- 3.1 **Payment.** Upon the full execution of this Agreement, in addition to any other deposits required under this Agreement, Lincoln Park shall pay Taylor a security deposit of Ten Thousand Dollars (\$10,000.00) (the "Security Deposit"). The funds on deposit with Taylor shall be held by Taylor, without liability for interest, as security for Lincoln Park's faithful performance of all the terms, covenants, and conditions of this Agreement to be kept and performed by Lincoln Park during the Term of this Agreement. If Lincoln Park fails to keep and perform any of the terms, requirements, conditions, covenants, or promises of this Agreement, Taylor, at its sole option, may appropriate and apply the entire deposit, or as much as necessary, to compensate Taylor for losses or damages sustained by Taylor as a result. If the entire deposit or any portion of it is appropriated and applied by Taylor for the payment of sums due and payable to Taylor by Lincoln Park, Lincoln Park shall, on the written demand of Taylor, immediately remit to Taylor a sufficient amount in cash to restore the security to the above amount. Lincoln Park's failure to do so within five days after receipt of demand shall constitute a material breach of this Agreement. If Lincoln Park does not maintain the Security Deposit in the amount mentioned above, Taylor shall have no obligation to perform the Services contemplated under this Agreement.

Subject to Section 4.2, on the first day of each year during the Term, Lincoln Park shall pay Taylor a non-refundable deposit of Twenty Five Thousand Dollars (\$25,000.00) for the housing and disposal of up to a total of two hundred fifty (250) Animals per year, regardless of how many days any Animal is impounded at the Animal Shelter (the "Initial Yearly Deposit"). For the avoidance of doubt, the two hundred fifty (250) Animals referenced above includes Animals turned over to the Animal Shelter from Lincoln Park residents.

In the event Lincoln Park and its residents turn over to Taylor more than two hundred fifty (250) Animals in any year during the Term, Lincoln Park shall pay Taylor an additional deposit in the amount of Ten Thousand Dollars (\$10,000.00) (the "Supplemental Yearly Deposit"). Lincoln Park shall be charged One Hundred Dollars (\$100.00) per Animal in excess of two hundred fifty (250) Animals per year ("Additional Fees"). Additional Fees shall apply to Animals turned over to the Animal Shelter by Lincoln Park and its residents. All Additional Fees incurred by Lincoln Park up to Ten Thousand Dollars (\$10,000.00) shall be credited against the Supplemental Yearly Deposit. Notwithstanding Section 4.2 below, any unused portion of the Supplemental Yearly Deposit will be refunded back to Lincoln Park.

In the event Lincoln Park and its residents turn over to Taylor more than 350 Animals in any year during the Term, Taylor shall have the right to require additional deposits from Lincoln Park as Taylor deems appropriate in its sole and absolute discretion. Taylor shall have no obligation to provide the Services contemplated under this Agreement unless and until all such deposits are paid in full.

- 3.2 **Required Documentation.** Lincoln Park personnel and residents shall complete all paperwork required by Taylor at the time an Animal is delivered to the Animal Shelter. In the event a person does not provide or complete the required documentation for any Animal, Taylor has the right to refuse such Animal.
- 3.3 **Use by Lincoln Park Residents.** Subject to the conditions in this Agreement, including but not limited to Section 2.2, Taylor shall provide the Services to Lincoln Park residents for a

cost to be determined by Taylor in its sole discretion from time to time. The costs charged to Lincoln Park residents shall be in addition to the costs incurred by Lincoln Park set forth in Section 3.1 above. For example, Taylor may charge a Lincoln Park resident one hundred dollars (\$100) to euthanize an Animal.

Section IV Miscellaneous

- 4.1 **Term.** The term of this Agreement shall commence upon the full execution of this Agreement and shall expire one (1) year thereafter. This Agreement may be extended for two additional one (1) year periods if both parties mutually agree in writing (the initial term and any renewal periods are collectively referred to as the "Term"). If extended, the Initial Yearly Deposit, the Supplemental Yearly Deposit, and the Additional Fees shall be increased by 3%.
- 4.2 **Termination.** The parties agree that either side may terminate this Agreement, with or without Cause, by providing ninety (90) days written notice to the other party. In the event of a termination: (a) by Lincoln Park without Cause, or (b) by Taylor with Cause, all paid Initial Yearly Deposits shall be kept by Taylor. In the event of a termination: (i) by Taylor without Cause, or (ii) by Lincoln Park with Cause, the most recent Initial Yearly Deposit shall be refunded to Lincoln Park on a pro rata basis. For the purposes of this Section, "pro rata basis" shall be based on either: (A) the number of days elapsed in the current year, or (B) the number of Animals turned over to Taylor; whichever results in the lesser refund to Lincoln Park.

For example, if 73 days had elapsed in the second year of the Term and Lincoln Park and its residents had turned over 100 Animals to Taylor in that year, Lincoln Park would be entitled to a refund of \$15,000.00 of the most recent Initial Yearly Deposit.¹

So long as Taylor is not owed any sums from Lincoln Park under this Agreement, Taylor shall refund Lincoln Park the Security Deposit upon termination.

- 4.3 **Limitation of Liability.** IN NO EVENT SHALL TAYLOR BE LIABLE TO LINCOLN PARK OR TO ANY THIRD PARTY FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, EXEMPLARY, SPECIAL, OR PUNITIVE DAMAGES, REGARDLESS OF WHETHER SUCH DAMAGE WAS FORESEEABLE AND WHETHER OR NOT TAYLOR HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. FURTHER, IN NO EVENT SHALL TAYLOR'S AGGREGATE LIABILITY ARISING OUT OF OR RELATED TO THIS AGREEMENT EXCEED THE AGGREGATE AMOUNTS PAID TO TAYLOR PURSUANT TO THIS AGREEMENT.
- 4.5 **Indemnification & Hold Harmless.** Each party (an "Indemnifying Party") shall indemnify and hold harmless the other party from any and all claims, demands, suits, actions, causes of action, costs and expenses (including reasonable attorneys' fees) arising out of or related to any gross negligence or willful misconduct by the Indemnifying Party, its personnel, agents, volunteers, or any other persons utilized by the Indemnifying Party in carrying out its responsibilities under this Agreement.

¹ If Lincoln Park were being refunded based on the number of days elapsed in the applicable year, it would be entitled to a \$20,000 refund ($73/365=20\%$, so Lincoln Park is entitled to a refund of 80% of the Initial Yearly Deposit). If Lincoln Park were being refunded based on the number of Animals turned over, it is only entitled to a \$15,000.00 refund ($100*100=\$10,000$, and $\$25,000-\$10,000=\$15,000$). Because Lincoln Park is entitled to the lesser of the two numbers, it would be entitled to the \$15,000.00 refund.

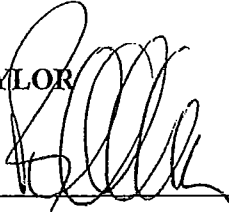
- 4.4 **Notice.** Any notice given under this Agreement by either party shall be given in writing at such address as the parties may designate from time to time. Notice may also be provided via facsimile or email.
- 4.5 **Waiver of Breach.** No waiver by any party of any of the provisions of this Agreement shall be effective unless explicitly set forth in writing and signed by the party so waiving. Except as otherwise set forth in this Agreement, no failure to exercise, or delay in exercising, any right, remedy, power or privilege arising from this Agreement shall operate or be construed as a waiver thereof, nor shall any single or partial exercise of any right, remedy, power or privilege hereunder preclude any other or further exercise thereof or the exercise of any other right, remedy, power or privilege.
- 4.6 **Entire Agreement.** This Agreement contains the entire Agreement of the parties with respect to the subject matter hereof.
- 4.7 **Amendment.** This Agreement may be amended only by written agreement signed by both parties.
- 4.8 **Assignment.** Lincoln Park may not assign this Agreement without the prior written consent of Taylor.
- 4.9 **Invalid Provisions.** Each provision of this Agreement must be interpreted in a way that is valid under applicable law. If any provision is held invalid, the rest of the Agreement will remain in full effect and the offending provision shall be deemed modified so as to be enforceable.
- 4.10 **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of Michigan.

[Signature Page Follows]

IN WITNESS WHEREOF, Lincoln Park and Taylor have executed this Agreement as of the date first set forth above.

THE CITY OF TAYLOR

By:



Name:

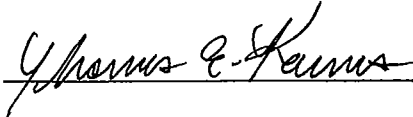
Rick Sollars

Its:

Mayor

THE CITY OF LINCOLN PARK

By:



Name:

Thomas Kaewes

Its:

Mayor

[Signature Page to Agreement to House Stray and Surrendered Animals]

Lincoln Park
City of Lincoln Park

City of Lincoln Park
Department of Public Services
& Engineering
500 Southfield Rd.
Lincoln Park, MI 48146
(313) 386-9000

September 18, 2017

Honorable Mayor and City Councilors
City of Lincoln Park
Lincoln Park, MI

Subject: Authorize RJ&J to perform the Water Main Replacement at Lafayette and Cleophus

Background:

The Water Main at Lafayette and Cleophus is in need of additional water volume to serve that area of the City. ARA Kidney Center located at 1491 Southfield Road has agreed to pay for a portion of the Water Main Replacement for this area. RJ&J is the City's current Infrastructure Contractor and has provided rates for the Water Main Replacement that mimic their current contract.

Fiscal Impact:

The total cost for RJ&J to replace the Water Main is not to exceed \$84,282.50 to come from Water Capital account 420-001-983000. ARA Kidney Center will reimburse the City \$12,035.00 of the total not to exceed cost.

Recommendation:

It is my recommendation that the Mayor and City Council authorize RJ&J to replace the Water Main at Lafayette and Cleophus

Attachments:

1. Resolution

CC. Matthew Coppler, City Manager; Lisa Griggs, Director of Finance and Operations

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 9/18/2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

WHEREAS, the city has a current contract with RJ&J Enterprises, Inc. for Infrastructure work and or repairs

BE IT RESOLVED, that the Mayor and City Council authorize RJ&J Enterprises, Inc. to perform the Water Main Replacement at Lafayette and Cleophus for a total cost not to exceed \$84,282.50 to come from account number 420-001-983000 Water Department Capital with \$12,035.00 to be reimbursed to the City by ARA Kidney Center located at 1491 Southfield Road.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

Lincoln Park
City of Lincoln Park

City of Lincoln Park
*Department of Public Services
& Engineering*
500 Southfield Rd.
Lincoln Park, MI 48146
(313) 386-9000

September 18, 2017

Honorable Mayor and City Councilors
City of Lincoln Park
Lincoln Park, MI

Subject: Authorize Hennessey Engineers, Inc. to perform Construction Oversight for Water Main Replacement at Lafayette and Cleophus

Background:

The Water Main at Lafayette and Cleophus is in need of additional water volume to serve that area of the City. ARA Kidney Center located at 1491 Southfield Road has agreed to pay for a portion of the Construction Oversight Costs associated with the project. Hennessey Engineers, Inc. is the City's current Engineering firm and has provided rates for the project that mimic their current Engineering Contract.

Fiscal Impact:

The total cost for the Construction Oversight is not to exceed \$7,392.00 to come from water Capital Account 420-001-983000 with ARA Kidney center to reimburse the City \$2,112.00 of the not to exceed cost.

Recommendation:

It is my recommendation that the Mayor and City Council authorize Hennessey Engineers, Inc. to perform the Construction Oversight for the Water Main Replacement at Lafayette and Cleophus.

Attachments:

1. Resolution

CC. Matthew Coppler, City Manager; Lisa Griggs, Director of Finance and Operations

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 9/18/2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

WHEREAS, Hennessey Engineers, Inc. is the City's current Engineering Firm.

BE IT RESOLVED, that the Mayor and City Council authorize Hennessey Engineers, Inc. to perform the construction observation for the Water Main Replacement at Lafayette and Cleophus for a total cost not to exceed \$7,392.00 to come from account number 420-001-983000 Water Capital with \$2,112.00 to be reimbursed to the City by ARA Kidney Center located at 1491 Southfield Road.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

Lincoln Park

City of Lincoln Park

City of Lincoln Park
*Department of Public Services
& Engineering*
500 Southfield Rd.
Lincoln Park, MI 48146
(313) 386-9000

September 18, 2017

Honorable Mayor and City Councilors
City of Lincoln Park
Lincoln Park, MI

Subject: Authorize Change Order for GV Cement to Perform Concrete Work at Lafayette and Cleophus

Background:

The Water Main at Lafayette and Cleophus is in need of additional water volume to serve that area of the City. ARA Kidney Center located at 1491 Southfield Road has agreed to pay for a portion of the concrete work required once the Water Main has been replaced. This project was not included in the original concrete list and the costs associated were not a part of the original concrete estimates.

Fiscal Impact:

The total cost for the Concrete work is not to exceed \$10,550.00 to come from Water Capital Account 420-001-983000. ARA Kidney Center will reimburse the City \$3,950.00 of the not to exceed costs.

Recommendation:

It is my recommendation that the Mayor and City Council authorize the change order for GV Cement to perform the Concrete work for the Water Main Replacement at Lafayette and Cleophus.

Attachments:

1. Resolution

CC. Matthew Coppler, City Manager; Lisa Griggs, Director of Finance and Operations

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 9/18/2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

WHEREAS, GV Cement is the City's current concrete contractor and the Water Main Replacement at Lafayette and Cleophus was not a part of the original concrete repair.

BE IT RESOLVED, that the Mayor and City Council authorize a Change Order for GV Cement to complete the concrete repair work for the water main replacement at Lafayette and Cleophus for a total cost not to exceed \$10,550.00 to come from account number 420-001-983000 Water Department Capital with \$3,950.00 to be reimbursed to the City by ARA Kidney Center located at 1491 Southfield Road.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes



September 18, 2017

Honorable Mayor and City Council
City of Lincoln Park
Lincoln Park, Michigan

Subject: Approval of Accounts & Claims Payable Over \$25,000

Background:

All purchases of goods or services with a value exceeding \$25,000.00 are subject to approval. A resolution has been prepared with the vendor name, a brief description and the amount of payment for your consideration.

The proposed payments are for the dates of Sept. 5, 2017, through Sept. 18, 2017. A full listing of the entire Accounts & Claims payable will continue to be provided to Mayor and Council for review.

Budget Impact:

The proposed items for payment are all budgeted in the Fiscal Year 2017/2018 budget.

Recommendation:

It is recommended that Mayor and Council adopt the attached resolution approving the Accounts & Claims Payable over \$25,000.00.

Respectfully Submitted,

Lisa Griggs
Director of Finance and Operations

Attached: Resolution

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: September 18, 2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes

SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson , Mayor Karnes

RESOLVED, that the Accounts and Claims Payable for those items greater than \$25,000 be approved as follows:

| | | |
|----------------------------------|-------------------------------------|----------------------------|
| E & J Tree Service | Local and major roads tree removals | \$ 26,625.60 |
| Michigan Municipal League | Alejo Meza | \$ 20,000.00 |
| | Emanuel Palmer | <u>\$ 20,000.00</u> |
| | | \$ 40,000.00 |
| DTE | August 17 Streetlights | \$ 44,525.23 |
| DTE | LED Conversion | \$ 47,963.00 |
| GLWA | July 2017 Water | \$192,352.29 |

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 09/18/2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

CITY MANAGER REPORT

DEPARTMENT HEAD REPORT – Finance Director

CITIZENS COMMUNICATIONS (City related matters only.)

ORAL REPORTS OF THE MAYOR AND COUNCIL

YES: Dardzinski, , Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 09/18/2017

MOVED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
SUPPORTED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes

RESOLVED, that the meeting be adjourned at _____ p.m.

YES: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
NO: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes
ABSTAINED: Dardzinski, Higgins, Kelsey, Murphy, Parkinson, Mayor Karnes